

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 505199-0
PIF: 10-13-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92974820

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32101628-TRW

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DEBORAH A. KRIBY, DIVORCED AND NOT REMARRIED

Name of Mortgagee:
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#3868868, DATED MARCH 27, 1990

Address of Property: 1501 Madison Street
Evanston IL 60202

Tax ID No.: 10-2-406-021

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 12, 1992

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

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INDEXED
11/17/92 TRAN 1537 12/28/92 14:54:00
34467 1 4-92-974820
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 12, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 12, 1992.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96



When required, please return to: Deborah A Kirby
1501 Madison Street
Evanston IL 60202

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Property of Cook County Clerk's Office

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Loan No.: 505199-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 5-----5

THELIN AND THELIN'S WEST EVANSTON SUBDIVISION, BEING A SUBDIVISION OF
BLOCK 2, IN WELTER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF
(1/2) OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST
QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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05/11/2020