

RELEASE DEED
(ILLINOIS)

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DEPT. OF RECORDINGS
11/17/92 TRAN 1846 17 28 92 11-1846
NAME: M-17-12-17-28-92
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, 92974849

THAT MID CITY LUMBER AND SUPPLY COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRANK COLBERT AND LIZZIE HAMMOND AND EDDIE HAMMOND
(NAME AND ADDRESS)
4412 W. JACKSON BLVD. CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of MARCH, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 27083772, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 15 115 040

Address(es) of premises: 4412 W. JACKSON BLVD. CHICAGO, IL

do hereby hand and seal this 17TH day of DEC, 1992.

MAIL TO


PAUL M. ROSSETTER VICE PRESIDENT (SEAL)

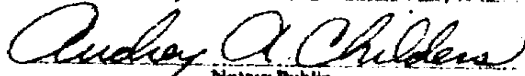
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of DEC, 1992

" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

23:50


Notary Public
Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS
(NAME AND ADDRESS)

92974849

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05034840

05034840

05034840

LOT 43 IN BLOCK 8 IN D.S. PLACE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST THREE QUARTERS OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.