

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92974153

RELEASE OF MORTGAGE

Loan No. 208743-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THOMAS BULGER, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 3499103, to the premises therein described to-wit:

LOT 27 and LOT 28 IN FRANK DE LUGACH BEVERLY RIDGE, BEING A SUBDIVISION OF LOTS 26 AND 27 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, BEING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2854 WEST 98TH PLACE EVERGREEN PARK, ILLINOIS 60642
Permanent Index No: 24-12-123-021-0000 24-12-123-022-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 24 1992

LASALLE TALMAN BANK, F.S.B.

92974153

Attest: [Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

DEPT-01 RECORDING

\$23.59

STATE OF ILLINOIS
COUNTY OF COOK SS.

TRAVIS TRAN 7513 12/28/92 11:11:00
#3862 # *-92-974153
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haeg / V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/96

92974153

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 01

Mail to:
THOMAS BULGER,
2854 WEST 98TH PLACE
EVERGREEN PARK, IL 60642

RE054 003 G68

Dereg. #92798596 5/920865

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Property of Cook County Clerk's Office

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