

# UNOFFICIAL COPY

92974303

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LOAN NUMBER 467471-A # LANDSBER  
FD759

DEPT-01 RECORDING 128.50  
T#1111 TRAN 7516 12/28/92 14:56:00  
#4012 # \* - 9 2 - 9 7 4 3 0 3  
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, FSB

92974303

CERTIFIED THAT THE MORTGAGE DATED MARCH 21, 1990,  
EXECUTED BY ALLEN S. LANDSBERGER AND DIANA CHRISISS  
HUSBAND AND WIFE  
TO METROPOLITAN FINANCIAL MORTGAGE CORPORATION  
ON THE FOLLOWING PROPERTY:

(SEE ATTACHED LEGAL DESCRIPTION)

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINIOS,  
IN (DOCUMENT NUMBER 3867823)  
ON MARCH 22, 1990, IS, WITH THE INDEBTEDNESS AN NOTE  
SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS  
DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON NOVEMBER 17, 1992.

METROPOLITAN FEDERAL BANK, FSB  
FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

BY Korwin R. Lockie  
KORWIN R. LOCKIE  
VICE PRESIDENT  
BY Judy B. Laven  
JUDY B. LAVEN  
ASST SECRETARY

STATE OF MINNESOTA }  
                                          }SS.  
COUNTY OF RAMSEY }

92974303

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 17, 1992,  
BY KORWIN R. LOCKIE, VICE PRESIDENT AND  
JUDY B. LAVEN, ASST SECRETARY  
OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE  
UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.

JAMES C. MAGNUSSON  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Comm. Expires Oct. 26, 1998



James C. Magnusson  
NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB  
425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

*[Handwritten signature]*

5/31/7586

Serag. # 92766354

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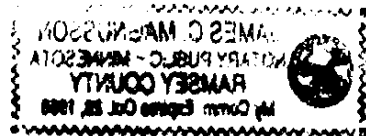
COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312.603.1000 FAX: 312.603.1001

COOK COUNTY

Property of Cook County Clerk's Office

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LOT 17 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST QUARTER AND SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 8, 1958 AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.

PLAT # 65-19-309-431

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