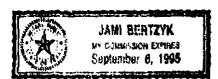
UNOFFICIAL COPY

92975544

AFFIDAVIT

UNDERSIGNED does on oath state as follows: THE

- That I acquired an interest in the land as a joint tenant with Jeffrey P. Flack by Osed dated January 2, 1980, recorded February 25, 1980 as Document Number 25372584, under the name of Hollis A. Shook.
- That et the time I acquired the land I was a single person.
- That I conveyed my interest in the land to Jeffrey P. Deed dated May 5, 1983, recorded May 12, 1983 as Document Number 26603233, as Hollis Griffin.
- That at the time I conveyed the land I was a married person. D.
- That Hollis A. Shock and Hollis Griffin are one and the same person and that I am Hollis Griffin, formerly known as Hollis A. Shook.
- That the Deeds Did not convey homestead property.



HOLLIS GRIFFIN, F/K/A HOLLIS A: SHOOK

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS CHIPAY OF OCTOBER, 1992.

HOLLIS A. SHOOK n/k/a

HOLLIS GRIFFIN

NOTARY PUBLIC

SEE REVERSE SIDE FOR LEGAL DESCRIPTIONS.

DEPT-01 RECORDING \$23,50 T#6666 TRAN 4547 12/28/92 14:55:100

\$4095 \$ *-92-9755544

COOK COUNTY RECORDER

This instrument prepared by MAR PAROLINE James R. Gienko 121 Fairfield Way, #106 Bloomingdale, IL 60108 708/894-3656

UNOFFICIAL COPY

Unit Number 11-305 in Righland Crossing Condominium, as delineated on a Plat of Survey of a Portion of that Part of the North Cast ? of Section 16, Township Al North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Part of Survey is attached as Exhibit C to the Declaration of Condominium Ownership for Highland Crossing Add On Condominium and of Easements relating to unconverted Area, recorded in Cook County, as Document Number 25 609 760 (The

"Declaration"), together with its undivided percentage interest in the country

elements. Permanent ladex Number: 07-16-200-055-1141

Pill May

1185 Higgins Quarter, Hoffman Estates, IL. 60194

The County Clerks UNIT NUMBER 3-206 IN STEEPLE HILL CONDOMINIUM, AS DELINE THE SURVEY OF THE FOLLOWING REAL ESTATE LOT 1 OF HOFFMAN APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298100 TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN ELEMENTS.

PIN#: 07-16-200-025-0000

570 Hill #206 Hoffman Estates, IL.