

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consider a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including the merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 423.50
T44444 TRAN 1195 12/28/92 15:14:00
#5921 & C *-92-975729
COOK COUNTY RECORDER

92975729

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
LASALLE BANK NORTHBROOK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do F.S. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN G. LAUER AND JERANNE E. LAUER, HIS WIFE, 2121 WALTERS AVE., NORTHBROOK, IL 60062 heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED, bearing date the 17 day of APRIL 1972, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 2619494, to the premises therein described as follows, situated in the County of COOK, State of

92975729

Illinois, to wit: That part of the North Half (1/2) of the South Half (1/2) of the South East Quarter (1/4) of Section Nine (9), Town Forty Two (42) North, Range Twelve (12) East of the Third Principal Meridian, described as follows: Commencing at a point in the North line of the South Half (1/2) of said South East Quarter (1/4) Sixteen Hundred Fifty (1650) feet East of the Northwest corner of the South Half (1/2) of said South East Quarter (1/4); thence South on a line Sixteen Hundred Fifty (1650) feet East of and parallel with the West line of said South East Quarter (1/4) Six Hundred Fifty-Nine and Seventy-five Hundredths (659.75) feet more or less to the South line of the North Half (1/2) of the South Half (1/2) of said South East Quarter (1/4); thence East, along said South Line Sixty-Six (66) feet; thence North on a line parallel with the West line of said South East Quarter (1/4) to the North line of the South Half (1/2) of said South East Quarter (1/4); thence West along said North line Sixty-Six (66) feet to the place of beginning (excepting from said described Tract of land the South Three Hundred Sixty (360) feet thereof)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-09-411-068
Address(es) of premises: 2121 Walters Avenue Northbrook IL 60062

Witness my hand and seal this 16th day of June 1992

DEBRA NAPELL, VICE PRESIDENT (SEAL)
ROBERT SCHAEFFEL, VICE PRESIDENT (SEAL)

This instrument was prepared by p. newell

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

23-50

RELEASE DEED

By Corporation

NORTHBROOK TRUST & SAVINGS BANK

MAILED TO: JOHN G. LAUER AND JERANNE E. LAUER

ADDRESS OF PROPERTY:

2121 WALTERS AVE.

NORTHBROOK IL 60062

RECORD AND RETURN TO SAME

UNOFFICIAL COPY

es7222528

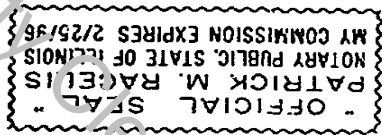


MAIL TO:

M/M JOHN LAUER 2121 WALTERS AVE NORTHBROOK IL 60062

GEORGE E. COLE LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

15th day of May 19 92

Signature of Patrick M. Rangelis

GIVEN under my hand and seal this 15th day of May 19 92 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. and severally acknowledged that as such Senior Vice President and President Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the President of said corporation, and personally known to me to be the Vice Corporation, and Debra L. Nadell, personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Schaefer LaSalle Bank Northbrook the undersigned a notary public

STATE OF Illinois COUNTY OF Cook

62451626