Recorded Release Head Blowld be Mailed to:

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the Indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL E. PESCH AND ELLEN P. PESCH, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of July, 1991 and recorded in the Recorder of Deeds of took County, in the State of Illinois, as Document No 91359937 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

92975916

Permanent Index Number: 03-29-110-010

Common Address: 404 E. Marshall St., Arlington 43 ahts, IL 60004

together with all the appurtenances and privileges thereinto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 16th day of December 1992

HARRIS TRUST AND SAVINGS BANK

MORTGAGE LOAN

ATTEST:

MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THESE WITH THE RECORDER OF DELES IN WHO I WIFIEL THE MENTGAGE OR DEED OF TRUST WAS MED.

BOX 353

STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of December, 1992

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"
Pameta R. Sierra
Notary Public, State of Illinois
My Commission Expires 6/15/96

LOT 1 IN BELMONT HEIGHTS, UNIT NUMBER 1 A SUBDIVISION OF WEST 1/2 OF BLOCK 3 IN D. W. MILLER ARLINGTON HEIGHTS ACRES ADDITION BEING IN EAST 1/2 OF NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.