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STATE OF ILLINOIS TOWN/COUNTY: COOK

Loan No. 682/2533201/(CALLAHAN)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgager: J/MN T. CALLAHAN AND DENISE M. CALLAHAN, HUSBAND AND WIFE Mortgages: UNIT FO SAVINGS OF AMERICA
Loan Amount: 1/5.000.00
Date Of Mortgage. 0:-28-89
Date Of Mecording: 00:09-89
Pjn Number: 18-09-317-027
Prop Add:: 1103 SOUTH STONE AVENUE, LA GRANGE, IL. 60525
Docinstrument #: 89364373
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records ofCOC	County, <u>ILLINOIS</u> .
IN WITNESS WHEREOF, the undersigned ha	s caused these presents to be executed on <u>OCTOBER 29, 1992</u> .
ORTGAGE OF ALL OR OR PORTAL ORION OR PORTAL ORION OR PORTAL ORION	AMEDIA'S MORTGAGE SERVICING, INC.  HARRIE! FISHMAN  VICE PRESIDENT
	GANE EYLER ASSISTANT SECRETARY
STATE OF MARYLAND )	16
COUNTY OF <b>FREDERICK</b> ) ss	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
On this OCTOBER 29, 1992 . b personally appeared HARRIETT F	efore me, the undersigned, a Notary Public in said State,  ISHMAN and JANE EYLER
personally known to me (or proved to me executed the within instrument as <b>VIC</b>	e on the basis of satisfactory evidence) to be the persons who E PRESIDENT and ASSISTANT SECRETARY ERICA'S MORTGAGE SERVICING, INC.
acknowledged to me, that they, as such	officers, being authorized so to do, executed the foregoing
•	n contained and that such Corporation executed the within
instrument pursuant to its by-laws or a	resolution of its Board of Directors.
WITNESS My hand and official seal.	Anus Aulibra Maria
	KERRY L. WILKINS
	NOTARY PUBLIC
	My commission expires 9/39/93

COUNTY .

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

LOT 2 (EXCEPT THE EAST 60 FEET OF THE NORTH 15 FEET THEREOF) IN VIREN'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1955 AS DOCUMENT NUMBER 16284720, BEING A RESUBDIVISION OF LOTS 3 AND 4 IN FLORENCE HOME GARDENS, BEING A SUBDIVISION OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A RESUBDIVISION OF LOT 7 IN COUNTRY CLUB VIEW, BEING A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274 FEET OF PEET AND PRINC OF COUNTY CLOSELY SO OFFICE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 301 43 FEET OF AFORESAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS