

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92975183

DEED # 92975183 \$23.50  
#8888 TRAN 7401 12/28/92 14:42:00  
#7225 # 92-975183  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

TRW-32101254

92975183

KNOW ALL MEN BY THESE PRESENTS,  
THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.  
1042 S. HIGHLAND AVE., LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LUKE WESLEY BROOKS & Betty Brooks, married in joint tenancy  
1957 S. SAWYER AVE., CHICAGO IL 60623

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 26TH day of MAY 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 88229396, to the premises therein described,

situated in the County of State of as follows, to wit: LOT 26 IN BLOCK 15 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-23-44-020  
Address(es) of premises: 1957 S. SAWYER AVE., CHICAGO IL 60623  
WITNESS MY hand and seal this 15TH day of OCT 19 92

PAUL ROSSETTER, ATTORNEY-IN-FACT.

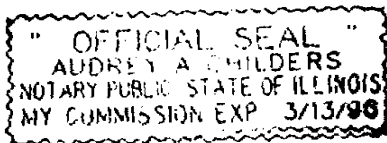
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of OCTOBER 19 92

Audrey A. Childers  
Notary Public  
Commission expires



This instrument was prepared by E. PEREZ 1910 S. HIGHLAND AVE., LOMBARD IL 60148  
(NAME AND ADDRESS)

23 30  
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UNOFFICIAL COPY

COOK COUNTY CLERK

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Property of Cook County Clerk's Office

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