10729276/11-8455 COMMT#32101254 GROTIGR N. COL LEGAL FORM

## FOR THE PROTECTION OF THE BE FILED Y E RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of the County of BUPAGE and State of ILLINOIS for sud in consideration of one dollar, an other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby received, convey and quit-claim u.m. LUKE WESLEY BROOKS & Betty Brooks, married in joint (WMMANAGORISS)  1957 S. SAWYER AVE., CHICAGO II. 60623  Italia, legal representatives and assign, o'll the right, title, interest, claim, or demand whatsoever THE: may have acquired in, through, or by a certain. TAUST DEED, bearing date the 26TH day of MAY.  19 88, and recorded to the Recorder's Office of COOK. County, in the State of ILLINOIS in Book  of page as Document support 88229396, to the premises therein deer shas park addition to Chicago in the East 1/2 of the Southeast 1/4 of  ON 23. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI  ONE OF PAUL ROSSETTER.  Permanent Real Estate Index Number(s): 15-23-20.  Additestics) of premises: 1957 S. SAWYER AVE., CHICAGO II. 60623  WITNESS MY hand and set I this 15TH day of OCT. 19 92  PAUL ROSSETTER, ATT IN-PACT.  STATE OF ILLINOIS  1, THE UNDERSIGNED  a notary public in and for the sale County, in the State algressid, DOHERBY CERTIFY PAUL ROSSETTER  percently known to me to be the same perman, whose name IS subscribed foragoing therein and for the sale day in perman, and activatelysed that algressid and delivered the subjustmentaries. ILLISI, the sand voluntary set, uses and permanent as allist, ince and voluntary set, uses and permanent as allist. Ince and voluntary set, uses and permanent as allist. Ince and voluntary set, uses and permanent as allist. Ince and voluntary set, uses and permanent as allist. Ince and voluntary set, uses and permanent as allists. Interes and permanent as allists. Interes and permanent as allists. Interes and voluntary set, uses and permanent and interesting and collections are forth.	KNOW	ALL MEN BY THESE PRESENTS,	
of the County of PIPAGE and State of ILLINOIS for and in consideration of one dollar, an other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby received, convey and quit-claim u.m. LUKE WESLEY BROOKS & Betty Brooks, married in joint (RAMA ANDOORS)   1957 S. SAWYER AVE., CHICAGO II. 60623   1957 S. SAWYER AVE., CHICAGO II. 60623   1957 S. SAWYER AVE., CHICAGO II. 60623   1958   195	THAT SECURITY PACIFIC	C PINANCIAL SERVICES, INC.	
tother good and valuable considerations, the receipt whereof is hereby acknowledged, do	1012 S. HIGHLAN	D AVE., LOMBARD IL 60148	
LUKE WESLEY BROOKS & Netty Brooks, married in joint  (NAME AND ADDRESS)  1957 S. SAWYER AVE., CHICAGO II. 60623  Itenancy  Ite	of the County of	and State of ILLINOIS for and in consideration of on	e dollar, and
theirs, legal representatives and assigns, oil the right, title, interest, claim, or demand whatsoeverTHEY may have acquired in, through, or by a certain _ TRUST_DEED, bearing date the _26TH_day of _MAY  19_88, and recorded in the Recorder's Office ofCOM			
theirs, legal representatives and assigns, oil the right, title, interest, claim, or demand whatsoeverTHEY may have acquired in, through, or by a certain _ TRUST_DEED, bearing date the _26TH_day of _MAY  19_88, and recorded in the Recorder's Office ofCOM	rolouse, convey and quit-claim wat	UKE WESLEY BROOKS & Betty Brooks, married	in joint
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19.68, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS. In Book of page as Document fumber 88229396, to the premises therein description to the County of State of Recorder's State of Recorder's State of Recorder's Recorder	luirs, legal representatives and assig	in, all the right, title, interest, claim, or demand whatsoes	
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ON 23, TOWNSHIP 39 NORTH, RAMGE 13, EAST OF THE THIRD PRINCIPAL MERION MINISTRY PUBLIC RAMGE 13, EAST OF THE THIRD PRINCIPAL MERION MINISTRY PUBLIC RAMGE 13, EAST OF THE THIRD PRINCIPAL MERION MINISTRY PUBLIC RAMGE 14, EAST OF THE THIRD PRINCIPAL MERION MINISTRY PUBLIC RAMGE 14, EAST OF THE THIRD PRINCIPAL MERION MERION MINISTRY PUBLIC RAMGE 14, EAST OF THE THIRD PRINCIPAL MERION MERI	situated in the County of	, State of, as follows, to wit: LOT 26 IN	BLOCK   15   1/4 OF
Permanent Real Estate Index Number(s): 16-23-44-020.  Address(es) of premises: 1957 S. SAWYER AVE., CHICAS IL 60623  WITNESS MY hand and set I this 15TH dity of OCT. 19 92.  PAUL ROSSETTER, AT 1-IN-FACT.  STATE OF ILLINOIS  1, THE UNDERSIGNED a notary public in and for the sald County, in the State alteressid, DO HEREBY CERTIFY PAUL ROSSETTER  personelly known to me to be the same persons—whose mention and ecknowledged that signed and delibered the self-burrent as HIS 1 free and voluntery set.  STATE OF ILLINOIS  1, THE UNDERSIGNED a notary public in and for the sald County, in the State alteressid, DO HEREBY CERTIFY PAUL ROSSETTER  Personelly known to me to be the same persons—whose mention and ecknowledged that signed and delibered the self-burrent as HIS 1 free and voluntery set.  STATE OF ILLINOIS (STATE OF ILLINOIS)  MIS STATE OF ILLINOIS (Of your under my based and official seal, this 15TH day of OCTOBER (Notary Public).  Of your under my based and official seal, this 15TH day of OCTOBER (Notary Public).			
Permanent Real Estate Index Number(s): 15-23-48-020  Address(es) of premises: 1957 S. SAWYER AVE., CHICAS II. 60623  WITNESS MY hand and set I this 15TH dry of OCT 19 92  PAUL ROSSETTER, ATT. IN-FACT.  STATE OF ILLINOIS  1. THE UNDERSIGNED a notary public in and for the said County, in the State alpressid, DO HEREBY CERTIFY PAUL ROSSETTER  personally known to me to be the same person, whose name IS subscribed foreagoing instrument, appeared before me this day in person, and acknowledged that a signed, sested and delivered the said instrument as HIS.1 free and voluntery act, uses and purposes therein set furth.  Of ven under my hand and official and, this 15TH day of OCTOBER  Notary Public.			
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PAUL ROSSETTER, ATTINFACT.  STATE OF ILLINOIS  1. THE UNDERSIGNED  a motary public in and for the sale County, in the State alors said, DO HERBEY CERTIFY PAUL ROSSETTER  personally known to me to be the same person, and acknowledged that signed, sealed and delivered the sale histrument as HIS.1 free and voluntary act, was and perposes therein set forth.  CICIAL SEAL  STATE OF ILLINOIS  Oliven under my based and delivered the sale, this 15TH day of CCTOBER  Oliven under my based and delivered the sale, this 15TH day of CCTOBER  Notary Public	Permanent Real Batate Index Number	(0): 10-21-94-UZU	
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This heatenment was prepared by E.PEREZ 1910 S. HIGHLAND AVE., LOMBARD IL 60148	This instrument was prepared by	•	** 601.40

## UNOFFICIAL COPY

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