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230

PREPARED BY:  
D.- BRADLEY SPRINGER  
3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

92976450

SC 2899665

COOK COUNTY ILLINOIS  
FOR RECORD

AND WHEN RECORDED MAIL TO

DEC 29 PM 12:50

92976450

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION  
3051 OAK GROVE  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1992  
executed by  
JUDY THE D. BURMEIER, DIVORCED NOT SINCE REMARRIED

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92976449  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

01-12-212-015

Commonly known as:  
456 PARK BARRINGTON, BARRINGTON, ILLINOIS 60010  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION

On DECEMBER 23, 1992 before me, the  
(Date of Execution)

*[Signature]*  
BY: KENDRA KAY KENNEDY  
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,  
personally appeared KENDRA KAY KENNEDY  
known to me to be the AUTHORIZED SIGNATORY  
and MARIA MARTINEZ-KRING  
known to me to be AUTHORIZED SIGNATORY

*[Signature]*  
BY: MARIA MARTINEZ-KRING  
ITS: AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "  
LISA C. REGINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/14/93

Notary Public *Lisa C. Reginelli*  
My Commission Expires *8-14-93* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

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01/19/2024

01/19/2024

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EXHIBIT A - LEGAL DESCRIPTION

20273451

PARCEL I:

LOT 62 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

END OF SCHEDULE A

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