

UNOFFICIAL COPY

CONTRACT/FOL #

COMMITMENT #

LOAN NO. 0080064-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

92976916

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein-

alter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK OR RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 18, 1992 made and executed by

KERRY J. SCHOON, A SPINSTER

TO: MIDWEST CAPITAL MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on 92976914 as Reception No.
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK

DEPT-03 RECORDINGS \$23.50
TRAN 1848 12/29/92 09:40:00
\$3538.00 *92-976916
COOK COUNTY RECORDER

P.I.N. # 03-04-204-075-1026

PROPERTY ADDRESS: 686 DRAE COURT, WHEELING, ILLINOIS 60090

LOAN AMOUNT: \$72,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18th day of DECEMBER, 1992

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
DALE PANKOW, VICE PRESIDENT

BY: [Signature]
JAMES L. BUSCH, ASST. VICE PRESIDENT

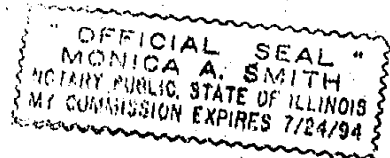
ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 18th day of DECEMBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

23.50

MR00807:83

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10/10/2023

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Property of Cook County Clerk's Office

Legal Description:

PARCEL 1:

UNIT 38 "B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 32 TO 41 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22241407, AS AMENDED BY DOCUMENT NUMBER 22753246, TOGETHER WITH AN UNDIVIDED 2.315 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22102211. ALL IN COOK COUNTY, ILLINOIS.

P.I.N. # 03-04-204-075-1026

92976916