

92976232

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Glencoe-Northbrook, N.A.

Illinois a corporation of the State of ... for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Glencoe-Northbrook, N.A., Land Trust No. L-362 utd dated 1-27-88, 333 Park Ave. (HARRIS BANK ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 14th day of March 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book ... of records, on page ... as document No. 88105230 & 88105231 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to-wit:

Unit Number 1123-1N, 1123-2N, 1123-3N in Maple Court Condominium as delineated on Plat of Survey of the following described real estate:

Lots 8, 9, 10 and 11 in Block 2 in Hardin's addition to Evanston, a Subdivision of the South 1/2 of the North West 1/4 of the North East 1/4 West of Railroad, in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document Number 24656783, together with their undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Unit Number 1119-2W in the Maple Court Condominium as delineated on Plat of Survey of the following described real estate:

Lots 8, 9, 10 and 11 in Block 2 in Hardin's addition to Evanston, a Subdivision of the South 1/2 of the North West 1/4 of the North East 1/4 West of Railroad, in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document Number 24656783, together with their undivided percentage interest in the common elements in Cook County, Illinois.

P.I.N. #'s: 1123-1N = 11-19-109-024-1017 1123-2N = 11-19-109-024-1018 1123-3N = 11-19-109-024-1019 1119-2W = 11-19-109-024-1008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Glencoe-Northbrook, N.A.

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President.

Secretary, and its corporate seal to be hereto affixed, this 18th day of December, 1992.

Harris Bank Glencoe-Northbrook, N.A.

By: Alan H. Kohn, Sr. Vice President

Attest: Brent E. Chamachek, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by James P. Sturch 333 Park Ave. Glencoe IL 60022 (Name) (Address) Harris Bank Glencoe-Northbrook, N.A.

BOX 169

3 of 3
REIT # C-59090 (More immediately)

92976232

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

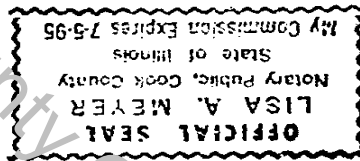
MAIL TO: JULIAN A. ROYKENS

9324 RIDGEWAY
EVANSTON, IL 60203

BOX 169

HR015

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 26th day of December 19 92

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Sr. Vice President and Asst. Vice Secretary of said
and severally acknowledged that as such Sr. Vice President and Asst. Vice Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the
President
a corporation, and Brent E. Hamachek, personally
personally known to me to be the Sr. Vice President of the Harris Bank Glencoe-Northbrook, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan H. Kohn
the undersigned

STATE OF Illinois }
COUNTY OF Cook }
SS.

20020606