

4

UNOFFICIAL COPY

92976235

H. A. DAVIS
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008

COOK COUNTY ILLINOIS
RECORDED

AND WHEN RECORDED MAIL TO BOX 169-5029 AM 11:39

92976235

PREFERRED MORTGAGE
ASSOCIATES, LTD/NW
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP. 23-
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1992
executed by
MICHAEL R. PATSFALL, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD/NW
a corporation organized under the laws of
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92976234
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN
J. E. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE
ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION
24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

3073

ILLINOIS COUNTY CLERK'S OFFICE-59687

10-24-419-0G3

Commonly known as:
1410 WEST CLEVELAND, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 18th, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Mary Lou Rappaport
known to me to be the Assistant Secretary
and Bruce Cannon
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE
ASSOCIATES, LTD/NW

Mary Lou Rappaport
BY: Mary Lou Rappaport
ITS: Assistant Secretary

Bruce Cannon
BY: Bruce Cannon
ITS: Vice President

WITNESS:

Notary Public _____
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL -
JANA A. NUTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/27/96

BOX 169

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office