

# UNOFFICIAL COPY

92977442

1296489 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4082

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION  
8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
ONE FIRST NATIONAL PLAZA, SUITE 0126  
CHICAGO, ILLINOIS 60670-0126

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 07/11/92  
EXECUTED BY: JAMES T JACKSON  
ELAINE J BIRSCHBAUGH

DEPT-01 RECORDING \$23.00  
T00010 TRAN 7381 12/29/92 10:14:00  
\$9222 & \*-92-977442  
COOK COUNTY RECORDER

TO/FOR: AMERICAN NATIONAL BANK OF LIBERTYVILLE

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 92595168

RECORDED ON: 8-11-92 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 10/27/92

RESIDENTIAL FUNDING CORPORATION

By: T. Paulson  
T PAULSON  
ASSISTANT SECRETARY

PARCEL ID: 03-32-107-023  
IN "SCARSDALE" BEING A SUBD. OF PART OF THE WEST HALF (1/2) OF THE EAST  
HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF  
SECTION 32, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

338 S. BRISTOL LANE  
ARLINGTON HEIGHTS

ILLINOIS

80004-0000

92977442

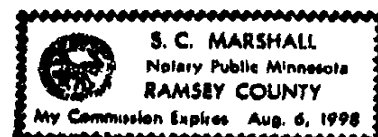
STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )

On this 10/27/92, before me, a Notary Public, personally appeared T PAULSON  
personally known to me to be the person who executed the within instrument as  
ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION  
and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MAY WOO

Drafted by, record and return to:  
Residential Funding Corporation  
Attn: Collateral Control Dept  
8400 Normandale Lake Boulevard, Suite 600  
Minneapolis, MN 55437

S. C. Marshall  
Notary Public in and for the State of Minnesota



*DR*

23.00

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SEATTLE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of King, Washington, this 1st day of January, 1991.

Property of Cook County Clerk's Office

