

# UNOFFICIAL COPY

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1281857 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4070

FOR VALUE RECEIVED. RESIDENTIAL FUNDING CORPORATION  
8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE  
3 PARK PLAZA, SIXTEENTH FLOOR  
IRVINE, CALIFORNIA 92714

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 03/03/92

EXECUTED BY: JOHN DONLEY  
MICHELE DONLEY

• DEPT-01 RECORDING 823.00  
• T80010 TRAN 7381 12/29/92 10:15:00  
• 09225 \* -92-977445  
• COOK COUNTY RECORDER

TO/FOR: LOAN AMERICA FINANCIAL CORPORATION

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 92-231268

RECORDED ON: 4/6/92 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 08/24/92

RESIDENTIAL FUNDING CORPORATION

By: Denice E. Fuelling  
DENICE E FUELLING  
ASSISTANT SECRETARY

-- SEE ATTACHED --  
PARCEL ID#

7300 LINDEN AVENUE  
OAK PARK

ILLINOIS

60302-0000

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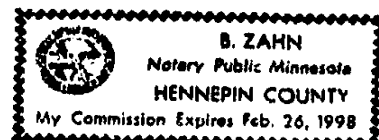
STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )

On this 08/24/92, before me, a Notary Public, personally appeared DENICE E FUELLING personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: AUDRA WHITINGTON

B. Zahn  
Notary Public in and for the State of Minnesota

Drafted by, record and return to: SM  
Residential Funding Corporation  
Attn: Collateral Control Dept.  
8400 Normandale Lake Boulevard, Suite 600  
Minneapolis, MN 55437



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THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK

PLAT 7 16.06-407-043

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1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

[REDACTED]

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