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| Susan Ciuntini Walker  | JOINT TENANCY  |                     |
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| 3785 Arrowood Lane   | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                     |
| Hoffman Estabate / He William  | DLFAIRM: a temperement of the 92977962   |                     |
| Inri.  | and the second s | <b>K</b> ≙ (        |
| THE GRANTOR Michael T. Wall  | ker and Susan G. Walker f/k/a Susan A. Walker  | v<br>s              |
| The contract of the profit was server for the force of the   | of the symptoms are given by the bounds and bounds for   |                     |
| of the Village of Boffman Estates for and in consideration of Sighteen and other good and valuable consider  | County of Cook Thousand Five Mundrad Minety-Eighold ARS and  | - Andrews           |
| *CONVEY and QUIT CLAIM to  | RECONSTRUCTOR OF THE PROPERTY  | GTARY PUBLIC        |
| **************************************   |  |                     |
| not in Tenancy in Common, but in   | County of Cook State of Illinois  JOINT TENANCY, all Interest in the following de- County of Cook, in the State of Illinois, to wit:   | 13 M & A            |
| the Northeast 1/4 of Section 25<br>the Third Principal meridian, a<br>in the Recorder's Office of Coo<br>document No. 23995893 (hereis   | s Unit No. 2-D, being a subdivision in 5, Township 42 North, Range 9, East of according to the Plat thereof recorded ok County, Illinois, July 1, 1977 as feer referred to as premises) being ood Drive, Hoffman Estates, Illinois,  |                     |
| PIN# 01-25-208-0   | ooka A   |                     |
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|  | 92977962   |                     |
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| matematical design of the second of the seco | sa e e prome Operation and a compression and   | 92                  |
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|  | 1,2977962  | Carlos Santa        |
| **   | Dar of the firence.  |                     |
| tion Laws of the State of Illinois. I tenancy in common, but in joint tenant   | hts under and by virtue of the Hemestead Exemp-<br>TO HAVE AND TO HOLD said premises not in<br>ancy forever.   | S. 30               |
| DATED this 11th  | day of December 10,92  | 11                  |
| michael J. Wellow  | (Seal) A MAN MISSAIL   | AU/                 |
| Michael T. Walker  | Susm G. Walker Shha Salan A. Wilke   | t.                  |
|  | (San Flesh Will & De (Seen)  |                     |
| ******   | Susan Giuntini Walker  |                     |
| NOTE: PLEASE TYPE OR   | PRINT NAME BELOW ALL SIGNATURES.   | į.                  |
| Susan Giuntini Walker  | 3785 Arrowood Ln, Hoffman Estates, IL  | 60195               |
| Name of Grantee  | Address  | Zip                 |
| Susan Giuntini Walker  | 3785 Arrowood I.n, Hoffman Estates, II.  | 60195               |
| Susan Giuntini Walker  | Address 3785 Arrowood Ln,Hoffman Estates,II.   | <b>Z1p</b><br>60195 |
| Name of Person Preparing De  |  | Zip                 |
|  | name and address of the grantes, (Ch.115: 12.1)  | •                   |
| name and address for tax billing preparing instrument. (Ch.115: 9  | , (Ch.115: 9.2) and name and address of person   |                     |
|  |  |                     |
| 86<br>40<br>47   |  |                     |
| <u> </u>   |  |                     |

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|  |  | Count  | of Illinois<br>y of Cook   | } =                         |  | •  | e No.  |
|--|--|--|--|-----------------------------|--|--|--|
|  | 566177                                     | TOSE I, the une  | iersigned, a No  | tary Public                 | in and los   | said County, in  | the Stat   |
|  | IMPRESS                                    |  |  |                             |  | sl T. Walker an  |  |
|  | SEAL                                       | Susan G  | untini Walker  | f/k/a Susan                 | G. Walker  | f/k/a Susan  | 1.Walke  |
| of the control                                 | PACIAL SALL  BECAMAN HAVIER                | incribed to<br>and acknowled<br>instrument<br>poses the  | the foregoing is<br>owledged that<br>its as a shair<br>rein set forth, i | nstrument a<br>they a       | ppeared befored, sealed voluntary  | nswhose nam<br>ore me this day<br>d and delivered<br>act, for the use<br>ad waiver of th | in person<br>I the said<br>s and pur                 |
| MOTARY PU                                      | PRIJE STATE OF HAIN<br>MON EXP. JULY 31,19 | homestee<br>Give   | u.<br>n under my han   | d and noter                 | ial seal, this   | 11th   | day.o  |
| र'इ  |  | Decembe  | T.   |                             | 32   |  |  |
| M  | y commission                               | expires July   | ال 19  | 93 1                        | Juginia  | Mary Na  | utee   |
| 794  |  | YTHURC XURD  |  |                             | elie de la composition della c | Mary H   | g Public   |
|  |  |  | Co   |                             |  | . Starte   |  |
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|  | · · · · · ·                                | SOUTH PROPERTY.  |  |                             | $\cap$   |  |  |
| ,  |  | 12.  | State DEPARTME   | of Illinois<br>INT OF REVEN | JE (O)   |  |  |
|  |  | STATEMENT O  | F EXEMPTION UND  | ER REAL ESTA                | te transfer  | TAX ACT  |  |
| of   | the Real Estate Tr                         | re that the attached of<br>remafer Text Act.   | od representa a transa   | cuou exembr <del>in</del>   | net btow with 31   | raragraph, Section   | <b>9.</b><br>See See See See See See See See See See |
|  |  |  |  | Dated this                  | day or   | 19_  |  |
|  | \$ <sub>1</sub>                            |  |  |                             |  | 941[4 E./  |  |
|  | Charles ,                                  |  |  | agasters or say             | u-Seller or their Re   | Proc. AC. A.V  |  |
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| ' <b>'1</b><br>}**                             | هراند ان<br>وا                             | • · · · · · · · · · · · · · · · · · · ·  | Secretary and the second   | •                           | usa lu   | H H  | N S  |
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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of illinois.

| Dated December 11 , 19 92 Signs  | ture: Macket 1. Wallow Go   |
|--|---|
| Subscribed and sworn to before me by the sain this // day of Doumber 19 44 Notary Public Knot- | Grantor or Agent  Olivitated T. Walker Sunan G. Walker  KRISTEN L. MANN VOIARY PURILIC CYATE OF ILLINOIS MY COMMISSION EXPIRES 7/1/95 |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deer or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated December 11 , 19 92

Signature:

Grands or Agent Sugan Signtini Walker

Subscribed and sworn to before me by the said \_\_\_\_\_

this 11th day of

19 7

Notary Public

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to dead or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

"OFFICIAL SEAL "
KRIS" L MANN
NOTARY E' STATE OF ILLINOIS
MY COMM JION EXCIRES 7/11/98

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