

92977129

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095820431 (HELMUT GOTTFERT)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: HELMUT GOTTFERT  
Co-Mortgagor: JOYCE GOTTFERT, HIS WIFE  
Mortgagee: LASALLE NORTHWEST NATIONAL BANK  
Date of Mortgage: JULY 28, 1989  
Date Recorded: AUGUST 4, 1989  
Book:  
PIN #: 07-34-328-006-0000&07-34-328-007-0000&07-34-328-008-0000  
Clerk's File #: 09358920  
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-61 RECORDING \$23.00  
T#1111 TRAM 7525 12/29/92 09:27:00  
#4201 \* \* -92-977129  
COOK COUNTY RECORDER

58681215

Property of COOK County Clerk's Office

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-in-Fact, whose appointment was published in Book #86092281 on December 11, 1990, in the County of COOK Records.

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and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 1992.

Sears Mortgage Corporation  
F/K/A Allstate Enterprise Mortgage Corporation

Victoria G. Hoskins  
Witness Victoria G. Hoskins

Elizabeth C. Head  
Elizabeth C. Head  
Assistant Vice President

Kathy Rude  
Witness Kathy Rude

Wendy S. Saris  
Wendy S. Saris  
Assistant Secretary

OFFICIAL SEAL  
JODI M. CARDUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/2/94

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

On this OCTOBER 20, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jodi M. Carduff  
NOTARY PUBLIC

When recorded mail to:  
INTERCOUNTY TITLE  
120 W. MADISON  
CHICAGO IL. 60602

PREPARED BY:

2300/77

JEANINE A. DRAKY  
558 Atrium Drive  
Vernon Hills, IL 60061

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A. L. T. A. COMMITMENT

9 9 7 7 1 2 7

## SCHEDULE A

Number S1318985  
Unit S

Effective Date: August 7, 1992

1. Policy or Policies to be issued:

Owner's: (1990 Alta)

Proposed Insured:

LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT  
DATED JULY 29, 1988 AND KNOWN AS TRUST NUMBER 26-8611-00.

Loan: (1990 Alta)

Proposed Insured: Amount: \$119,900.00

LASALLE NORTHWEST NATIONAL BANK, A CORPORATION OF THE  
UNITED STATES OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to  
in this commitment and covered herein is fee simple, and  
title thereto is at the effective date hereof vested in:

LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT  
DATED JULY 29, 1988 AND KNOWN AS TRUST NUMBER 26-8611-00.

3. The land referred to in this Commitment is described as  
follows:

THE WEST 10 FEET OF LOT 5, LOT 6 AND 7 (EXCEPT THE WEST 30  
FEET THEREOF) TOGETHER WITH THE NORTH 1/2 OF THE VACATED  
ALLEY SOUTH OF AND ADJOINING LOT 5 AND THE EAST 39.50 FEET  
OF LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGER  
ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE  
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

07-34-328-037-038

INTERCOUNTY TITLE COMPANY  
OF ILLINOIS  
5416 NORTH MILWAUKEE AVENUE  
CHICAGO, IL 60630  
(312) 775-0082

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THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED