Citibank, F.S.B. Bank-By-Mail P.G. Box 87126 Chicago, Illinois 60680-9990 7e(ephone (312) 263:6660

RELEASE, AND QUITCLAIM unto

## UNOFFICIAL COPY

ACLEASE DEED

Loan Humber:

444 502	0574			, 1	INE A	OVE SPACE F	OR RECORDERS	USE ONLY		
HOW ALL MEN										of Illinois,
uccessor in	interest to	o First Feder	al Savings a	nd Loan As	sociation o	f Chicago,	m corporatio	n existing un	der the	laws of the
nited State	a of Americ	ca, for and	in conside	ration of	the pays	ment of th	e Indebtedn	benuses see	by the !	Mortgage Deed
nd ****	****	*****	ereinafterne	ntioned, a	nd the con	allation of	the obligat	ion thereby a	ecured, an	d for the sum
f one dolls	ar and other	lev bns boog	umble consideu	grution, t	he receipt	of which is	hereby ackn	outedued, doe	s hereby R	ENISE, CONVEY,

JASPER L HAUSNER AND LINDA S. HAUSNER, HIS WIFE

COOK and the State of Hilfnois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage Beed and \*\*\*\* A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK county, in the Etate of Itlinois, in book \*\*\*\* of records, on page \*\*\* of document No. 91541178, and in book \*\*\*\* of records, on page , as document No. 91541178. m, to the premises therein described as follows, to wit:

LOT 200 IN IVY HILL SUBLATION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST & OF THE SOUTH EAST & OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 03-17-411-021

PROPERTY ADDRESS: 1914 NORTH EASTWOOD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004.

A TOTAL COLON TAILLY TRAN TENE E02 83 COOK COUNTY RECORDER

situated in the VILLAGE of ARLINGTON HTS and state of Illino's together with all county of COOK the appurtenances and privileges thereunto be orging or appertaining. IN TESTIMON'S WHEREOF Eithink, Federal Savings Bank, previously known Citicorp Saviphs of Illinois successor in interest to First Federal Savings and Agen Association (f Chicago, has caused fits corporate seel to be hereto affixed, and has caused it name to be signed by its Vice President, and attested to by its Assistant tax every, this I'm day of NOVEMBER

nch vinten.

STATE OF ILLINOIS COUNTY OF COOK

, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HERESY CERTIFY, that smas are subscribed to the foregoing instrument are personally known to me to be the sa formpoing instrument as Vice President and Assistant Secretary respectively, appeared before two this day in person ruledged that they signed and delivered this instrument as their own free and voluntary ect, and as the tery act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and acknowledge that as custodian of the corporate seni of the Corporation, did affix the opporate seal of the corporation to instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and as therein set forth.

under by hand and Kotarial Seal on

MBER 4, 1992 STRUMENT WAS PREPARED BY:

RA J. MARLOWE , Federal Savings Bank 87126

Illinois 60680-9990

SRAROH WRIGHT

TION OF THE OWNER, THIS RELEASE WITH THE RECORDER

L HAUSNER RTH EASTWOOD DRIVETLE GAGE OR DEED OF TRUST WAS FILED. ON HTS IL 60004

n Expires 08 15/96

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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