## UNRAFTIEI SAMMER COPY And Release of Mortgage

IRVING FEDERAL BANK For Savings FORMERLY IRVING FEDERAL SAVINGS a corporation existing under the laws of the United States of America AND LOAN ASSOCIATION No. 80329-3
for and in consideration of the payment of the sum of TEN DOLLARS
Dollars (\$ 10.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO - PARKWAY BANK & TRUST CO. AS TRUSTEE UNDER TR#8079 DATED DECEMBER 21, 1986— of the County of COOK and State of TLLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
15th day of MARCH (A.D. 19 90 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 90254793 , and a certain Assignment
of Rents dated the day of County, in the State of , and recorded in the Recorder's Office of , in
book of records, on page , as document No , to a portion of the premises therein described as follows, to wit:
LEGAL DESCRIPTION ATTACHED HEREWITH
TAX 1.D. # 02-09-402-021 and 02-09-403-022
THILL YEAR 7528 12/29/72 09:37:00
INTLECOUNTY THE DO. COOK COUNTY RECORDER
₹ 1.2 WEST MADISON
CHICAGO, ILLINOIS 60602
situated in the VILLAGE of PALATINE County of COOK
State of TLLINGTS , logether with all the appurtenances and, privileges thereunto belonging and
appertaining. It is expressly understood and agreed of and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  9th day of November A.D., 1992
ATTEST: IRVING FEDERAL BANK For Savings
o la
Cruly M. Ruckawake By Olland III. Steek
Secretary VICE Prosident
STATE OF ILLINOIS
ss. I, PHYLLIS STAYART the inderrigned, a Notary Public
COUNTY OF COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ
personally known to me to be the VICE President of IRVING FEDERAL BANK For Savings
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore- going instrument, appeared before me this day in person and severally acknowledged that as such officers, they kigned and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scalinia 9th day of November , A.D. 1992
PHYLLIS STAYARI
Notary Public, State 31 August Notary Public
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY:
Engage and an arrangement of the first of the contract of the
PHYLLIS STAYART 3515 W. IRVING PARK ROAS

## **UNOFFICIAL COPY**

Proportion Coop Country Clark's Office

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UNIT 994D, 1005E, 925C, 929D, 933F, 937E, 893A, 897B, 909F, 913E, 869A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIDDEN COVE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 90-577492 AS AMENDED FROM TIME TO TIME. IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BUILDING	ADDRESS		•
1	994 D HIDDEN COVE DRIVE		
2	1005 E HIDDEN COVE DRIVE	•	
5 0	925 C HIDDEN COVE DRIVE		
5	929 D HIDDEN COVE DRIVE		1.
5	933 F HIDDEN COVE DRIVE		•
5	937 E HIDDEN COVE DRIVE		
6	593 A HIDDEN COVE DRIVE		. *
. 6	897 B HIDDEN COVE DRIVE		
6	909 F H(D)FN COVE DRIVE		
6	913 E HIDDEN COVE DRIVE	e e e e e e e e e e e e e e e e e e e	
7	869 A HIDDEN COVE DRIVE		4.
ALL IN PALATINE, 1	45.		
ADD IN LABALING, 1	TITINOTS 6006)		2
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