

LN # 710426

P/O 9-1-92

PHIN # 173705

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UNIFORM G.O.L.E.  
EQUAL RIGHTS

FORM 110-135  
April, 1980

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before making or paying under this form.  
All warranties, including merchantability and fitness, are excluded.

R 26047

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT-01 RECORDING  
T#1111 TRAN 7536 12/29/92 10:33:00  
#4474 # \*\*92-977383  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto RICHARD D. BOSO, BACHELOR  
(NAME AND ADDRESS)  
2606 N. OAK PARK AVE. CHICAGO, IL. 60635

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holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88210780C, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:  
THE SOUTH HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PEASE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING 2.30 ACRES THEREOF) OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-30-315-033  
C/LA: 2606 N. OAK PARK AVE.  
CHICAGO, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this NOV 18 1992 day of NOV 18 1992, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By Karen M. Prante  
KAREN M. PRANTE, Assistant Treasurer  
Attest: Nancy Hiral  
NANCY HIRAL, ASST. Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

