

LN # 710426

P/O 9-1-92

PHIN # 173705

UNOFFICIAL COPY

ILLINOIS GOVERNMENTAL FORM NO. 100

FORM 100-1035
April, 1980

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before making or paying under this form.
All provisions, including enforceability and limits, are controlled.

R 26047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92977383

DEPT-01 RECORDING
T#1111 TRAN 7536 12/29/92 10:33:00
#4474 # **92-977383
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto RICHARD D. BOSO, BACHELOR
2606 N. OAK PARK AVE. CHICAGO, IL. 60635

holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88210780C, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:
THE SOUTH HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PEASE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING 2.30 ACRES THEREOF) OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-30-315-033
C/LA: 2606 N. OAK PARK AVE.
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this NOV 18 1992 day of NOV 18 1992, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Karen M. Prante
KAREN M. PRANTE, ASSISTANT TREASURER
Attest: Nancy Hiral
NANCY HIRAL, ASST. SECRETARY

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

ALL TO:

Richard D. Davis
2606 N. Oak Park Ave
Chicago, IL 60655

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



MAIL TO

VU Q. TRAN, Notary Public
My Commission Expires:
October 31, 1998

NOTARY PUBLIC

I, VU Q. TRAN, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the ASSISTANT
ASSISTANT Treasurer of the FEDERAL HOME LOAN MORTGAGE
CORPORATION, and personally known to me to be the
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASSISTANT Treasurer and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
in witness whereof I have hereunto set my hand and seal of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,
this 18 day of NOV 18 1997

CG244626

STATE OF VIRGINIA
FAIRFAX COUNTY OF

SS.