

CONTRACT/POOL #

UNOFFICIAL COPY

92978411

COMMITMENT #

LOAN NO. 00080359-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

DEPT-01 RECORDING \$23.50  
T96666 TRAN 4633 12/29/92 11:33:00  
4410 \* - 92 - 978411  
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

heroin-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204

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hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 23, 1992 made and executed by

MARIE L. RODRIGUE, A WIDOW AND CHRISTIANE GRANJEAN, MARRIED, NOT JOINED HEREIN WITH HER HUSBAND

TO: AMERICAN STATES MORTGAGE, INC.

which said Mortgage or Deed of Trust was recorded on **DEC 27 1992** as Reception No. in Book No at Page, in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers or properly described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

92978409

PROPERTY ADDRESS: 452 HIRSCH AVENUE, CALUMET CITY, ILLINOIS 60409

LOAN AMOUNT: \$58,300.00

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23rd day of DECEMBER, 1992

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow  
DALE PANKOW, VICE PRESIDENT

BY: James L. Bosch  
JAMES L. BOSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

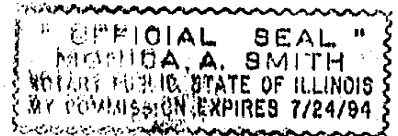
COUNTY OF COOK

On this 23rd day of DECEMBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW and JAMES L. BOSCH of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

who acknowledged himself/herself to be VICE PRESIDENT who acknowledged himself/herself to be ASST. VICE PRESIDENT

2352

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Maria A. Smith  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

MR00507:89

S1334830

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LOTS 13 AND 14 IN BLOCK 4 IN FULCNER'S ADDITION TO HAMMOND  
IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. 30-08-108-036, VOL. 223, LOT 13  
P.L.N. 30-08-108-037, VOL. 223, LOT 14

Property of Cook County Clerk's Office

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