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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS 323.50  
TH0000 TRAN 4803 12/29/98 14:22:00  
#6469 # \*92-978519  
COOK COUNTY RECORDER

92978519

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION

of the County of DuPage and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD A. BIEBY (NAME AND ADDRESS) 1514 COMMODORE LANE UNIT 7006-2 SCHAUMBURG, ILL. 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of MAY 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88304493, to the premises therein described as follows, situated in the County of cook

Illinois, to wit:

UNIT NUMBER 7006-2 IN GLENS OF SCHAUMBURG CONDOMINIUM AS ORIGINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8th OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86249609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX I.D. NUMBER 07-32-100-027-0000

92978519

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-32-100-027-0000

Address(es) of premises: 1514 COMMODORE LANE UNIT 7006-2 SCHAUMBURG, ILL. 60193

Witness hand and seal, this 11TH day of DECEMBER

mail to:

JAMES R. GIENKO AND ASSOCIATES  
ATTORNEYS AND COUNSELLORS AT LAW  
121 FAIRFIELD WAY, SUITE 100  
BLOOMINGDALE, IL 60108

John E. Parker - PRESIDENT  
Linda S. Johnson - ASST. SECRETARY



This instrument was prepared by NATIONAL HOME FINANCING CORPORATION 799 ROOSEVELT #3-220 (NAME AND ADDRESS) GLEN ELLEN, ILL. 60137

\$ 2350

65368557

RELEASE DEED  
By Corporation

TO

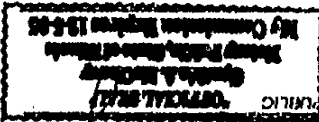
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Cynthia A. McCleavy  
NOTARY PUBLIC  
sent this 11TH day of DECEMBER 19 92

I, CYNTHIA A. MCCLEAVY, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. PARKER, President of NATIONAL HOME FINANCING CORPORATION, a corporation, and LINDA S. JOHNSON, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

65582625

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.

