

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 900936-6
PIF: 10-06-92

Prepared by: 9 / 3 3 9 0
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92978890

9321032

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest to Tower Federal Savings & Loan Association
through merger w/Freedom Federal Savings Bank.

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JAMES O. JOHNSON AND KATHRYN M. JOHNSON, MARRIED TO EACH OTHER

Name of Mortgagee:
TOWER FEDERAL SAVINGS & LOAN ASSOCIATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC #24958007, DATED APRIL 30, 1979

Address of Property: 333 Major Dr
Northlake IL 60164

Tax ID No.: 12-32-211-910

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Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 10, 1992

HOUSEHOLD BANK, F.S.B.

Carol Seitt
CAROL SEITT, Asst. Vice President

DEPT-01 RECORDING
12/29/92 12:24:00 \$23.50
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 10, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Seitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaw
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 10, 1992.

Melissa Nuokols
Notary Public/Commission Expires 4/22/96

" OFFICIAL SEAL "
MELISSA NUOKOLS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

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When recorded, please return to: James O Johnson
333 Major Dr
Northlake IL 60164

[Handwritten signature]

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Property of Cook County Clerk's Office

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Loan No.: 900936-6

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 10 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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