男

nel a Asi	E OF MORTGA	GE BY CAR	OANON		John N	<b>70-0</b> 00651-0 p
SH HELL	· ·			$\vdash$ $\vdash$	( 1 ) L	V ODONOGO
Jeffer,	34					92978088

# Know all Men by these Presents, that the

	(*	
	AVONDALE FEDERAL SAVINGS BANK	92978088
i ca r	der the laws of the UNITED STATES OF AMERI	ICA
depreciation of one-dol	ar, and for other good and valuable consideratio	for and in
J. 547 6		•
is distably comessed, good	hereby Remise, Convey, Release and Quit-Claim Gerald A. Novak and Maria Novak, his wife	) Unio
- <del>(1)</del>	***************************************	100000000000000000000000000000000000000
	d State of Illinois, all the right, title, interest, claim	or demand whatsoever
	trough or by a certain mortgage deed bearing date	
	, A. D. 19.88, and recorded in the Recorder's	
	ХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХХ	
NoIR. 3/(2)373,	жыны жанын анныя жанын	<b>**</b> **********************************
жжжжжж <i>ж</i> жжжжжж	и увительный ханда ханда выпасоский межений кулоски хверский ходи к кулоски	XHTHEBXSH CASK XOSSKEY,
	явкихихихихихихихийяваскый професиких и професиканий професительного професит	•
	to the premises therein described, situated in the Ca	ounty of Cook and State
of Illinois, as follows, 👀 🤉	rit:	
See attached		RECORD - T #2
777 (107 05 444 000	. 193333 . 99041 •	TRAN 5685 12/29/92 10:51:( - *-92-978088
PIN #07-35-114-002	. COOK	COUNTY RECORDER
	the said AVONDALE FEDERAL SAVING	38 BANK92978088
IN TESTIMONY WHEREOF,	1114 1414	***************************************
	hath hereinto caused its corporate so	
	these presents to be signed by itsVice F	
	by its	
	of December A. D.	1992
•	C/L	
	F( )()	
	By: Jalan	Vica, President
	Onin a Maran	
	Attest:	, Secretary
STATE OF ILLINOIS	7.0	
COUNTY OF COOK \$55.	0.	
	the undersigned a Notary Publi	in and for said County
in the State aforesaid, DO HERE	BY CERTIFY that Edward D. Palasz person	naily known to me to be
the	esident of the	YUS DACK
Powie I Kores	, personally known to me to be the	Panata
	d to the foregoing instrument, appeared before me this day	
didi wide ilaine are testine	sicknowledged that as such President and	
	signed and delivered the said instrument of writing as	Vicat, President and
	Secretary of said corporation and caused t	he corporate seal of said
OFFICIAL SEAL	corporation to be affixed thereto pursuant to authorit Cirectors of sald corporation as their free and volunt	lary act, and as the free
SHIPLEY I. WODZRI-HASEK ARY PUBLIC STATE OF ILLINOIS	cind voluntary act and deed of said corporation for	r the uses and purposes
PHIRSION EXP. AUG 27,1994	therein set forth.	23rd
	GIVEN under my hand and notarial seal, this  et	
	•.	
	Shirley D. Woodi	n-Hasele
		NOTARY PUBLIC
FOR THE PROTECTION		IE FILED WITH THE

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60602

DEEDS IN

BY CORPORATION

SONDALE FEDERAL SAVINGS BANK

Jerry Ox Coxum

County Clarks

### **UNOFFICIAL COPY**

EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT ONE HUNDRED EIGHTY SEVEN (187) IN KINGSPORT VILLAGE EAST, UNIT NO. 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF Opens of County Clerk's Office TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1983 AS DOCUMENT NUMBER 3280755

PIN # 07-35-114-002

PROPERTY ADDRESS:

SCHAUMBURG, IL, 60193

LOAN NUMBER: 700006510

in the the water

92978088

LEGAL 07/11/91

## **UNOFFICIAL COPY**

TO THE TAX OF A STATE OF A TOTAL OF THE BOOK OF THE TOTAL OF A MORE OF A TOTAL and the Alberta Court of the English of the Court of the The A. C. C. A. P. B. Steel D. AMP. ID. 485 Property of Cook County Clark's Officer Andrew and the second s

Production of the Comment of the St.

Same rence