

# UNOFFICIAL COPY

Account 05-60412587

92978198

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**, an institution organized and existing under and by virtue of City of Vincennes, Indiana, does hereby assign, set over and endorse unto **HEARTLAND SAVINGS BANK**, agency existing under the laws of the United States of America, and its successors and assigns, but without representation, recourse, or warranty, all of its rights, title and interest in and to that certain mortgage in the original principal sum of \$ 110,00.00

ONE HUNDRED TEN THOUSAND AND NO/100

made, executed and delivered by JOHN P. FALSEY and VICTORIA FALSEY, HUSBAND AND WIFE in favor of the Assignor, and dated the 20TH day of DECEMBER 19 91, together with the Note and indebtedness secured by said Mortgage therein mentioned, said Mortgage being recorded as Instrument No. 91679572, in Mortgage Record \_\_\_\_\_ at Page \_\_\_\_\_, in the Office of the Recorder of COCK County, State of ILLINOIS.

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be signed by its appropriate officers who are duly authorized this 10TH day of November, 19 92.

**FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**

*Laura E. Bogard*  
\_\_\_\_\_  
Ica Assistant Vice President  
Laura E. Bogard

(Print Officer's Name) \$23.00  
DEPT-01 RECORDING  
740010 TRAN 7400 12/29/92 11:40:00  
7478 # 92-978198  
COCK COUNTY RECORDER

STATE OF INDIANA }  
COUNTY OF KNOX }

SS:

92978198

The foregoing instrument was acknowledged before me, this 10TH day of November, 19 92, by Laura E. Bogard being the Assistant Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on this 10th day of June 19 92.

WITNESS my hand and Notarial Seal.

*Denise Ann Loudermilk*  
\_\_\_\_\_  
Notary Public

Denise Ann Loudermilk

(Printed Name)

Residence of Notary Public Knox County, Indiana.

My Commission Expires:

06-11-96

This Instrument Prepared By: Carroll C. Hamner

SENIOR VICE PRESIDENT OF  
FIRST FEDERAL BANK, AFSB

23<sup>00</sup>

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LOT 2 IN MC-CORRICK SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 10 COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-21-206-054

which has the address of

Illinois

60412  
(Zip Code)

11414 SOUTH LAWLER AVENUE  
(Street)

("Property Address")

ALSIP

(City)

Property of Cook County Clerk's Office

92976298