

UNOFFICIAL COPY

Account 5-60413017

92978214

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**, an institution organized and existing under and by virtue of City of Vincennes, Indiana, does hereby assign, set over and endorse unto **HEARTLAND SAVINGS BANK**, agency existing under the laws of the United States of America, and its successors and assigns, but without representation, recourse, or warranty, all of its rights, title and interest in and to that certain mortgage in the original principal sum of \$ 133,000.00

ONE HUNDRED THIRTY THREE THOUSAND DOLLARS 00/100

made, executed, and delivered by MEHDI BEHESHTI and, ROYA FALAHI, HUSBAND AND WIFE in favor of the Assignor, and dated the 6TH day of JANUARY 19 92, together with the Note and indebtedness secured by said Mortgage therein mentioned, said Mortgage being recorded as Instrument No. 92103076, in Mortgage Record _____ at Page _____, in the Office of the Recorder of COOK County, State of ILLINOIS.

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be signed by its appropriate officers who are duly authorized this 10TH day of November, 19 92.

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

Joan B. Schnarr

Its Assistant Vice President

Joan B. Schnarr

(Print Officer's Name)

92978214

DEPT-01 RECORDING \$23.00
T50010 TRAN 7400 12/29/92 11:45:00
92978214 *--92-778214
COOK COUNTY RECORDER

STATE OF INDIANA }
COUNTY OF KNOX }

SS:

The foregoing instrument was acknowledged before me, this 10TH day of November, 19 92, by Joan B. Schnarr being the Assistant Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on this 10th day of June 19 92.

WITNESS my hand and Notarial Seal.

Denise Ann Loudermilk

Notary Public

Denise Ann Loudermilk

(Printed Name)

Residence of Notary Public Knox County, Indiana.

My Commission Expires:

06-11-96

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This Instrument Prepared By: Carroll C. Hamner SENIOR VICE PRESIDENT OF FIRST FEDERAL BANK, AFSB

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LOT 21 IN BLOCK 4 OF MOON LAKE FRILLS UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-300-041

which has the address of 1580 BROOKSIDE DRIVE, HOFFMAN ESTATES, Illinois 60195 ("Property Address");

Zip Code

Property of Cook County Clerk's Office

92976244