

UNOFFICIAL COPY

Account 15-60415575

92978220

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**, an institution organized and existing under and by virtue of City of Vincennes, Indiana, does hereby assign, set over and endorse unto **HEARTLAND SAVINGS BANK**, agency existing under the laws of the United States of America, and its successors and assigns, but without representation, recourse, or warranty, all of its rights, title and interest in and to that certain mortgage in the original principal sum of \$ 85,000.00

EIGHTY FIVE THOUSAND AND 00/100

made, executed, and delivered by RALPH A. IZZO and REINELDA A. IZZO, HIS WIFE, in favor of the Assignor, and dated the 3RD day of MARCH 1992, together with the Note and indebtedness secured by said Mortgage therein mentioned, said Mortgage being recorded as Instrument No. 92155493, in Mortgage Record _____ at Page _____, in the Office of the Recorder of COOK County, State of ILLINOIS.

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be signed by its appropriate officers who are duly authorized this 10TH day of November, 19 92.

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

John B. Schnarr
Its Assistant Vice President

John B. Schnarr

(Print Officer's Name)

STATE OF INDIANA }
COUNTY OF KNOX }

SS:

92978220

DEPT-01 RECORDING \$23.00
TRAN 7400 12/29/92 11:46:00
10300 \$ *92-978220
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, this 10TH day of November, 19 92, by John B. Schnarr being the Assistant Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on this 18th day of June 19 92.

WITNESS my hand and Notarial Seal.

Denise Ann Loudermilk

Notary Public

Denise Ann Loudermilk

(Printed Name)

Residence of Notary Public Knox County, Indiana.

My Commission Expires:

06-11-96

This Instrument Prepared By: Carroll C. Hamner
SENIOR VICE PRESIDENT OF FIRST FEDERAL BANK, AFSB

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LOT 17 IN GALLAGHER AND HENRY'S ISLAND UNIT NO. 3, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-01-302-001

which has the address of 8000 SINFORD DR.
[Street]

ORLAND PARK
[City]

Illinois

60462
[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office
92978220