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FMC # 8688161
NAME: RICCOLO, DOUGLAS A & LLDINAPOLI, NICK
P/O DATE: 8/21/92

92979517

~~92979517~~

PREPARED BY
JIM NOVOTNY

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$23.00
T3333 TRAN 5739 12/29/92 14:05:00
\$9188 \$ *92-979517
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DOUGLAS A. RICCOLO AND LOBA L. RICCOLO, HIS WIFE AND NICK DI NAPOLI, MARRIED * to DRAPER AND KRAMER, INCORPORATED on SEPTEMBER 5, 1989 and recorded on SEPTEMBER 15, 1989 in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS, in Book/Vol./Reel Page/Image as Document 89434822

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER OF DEEDS of said county is authorized to enter this satisfaction/discharge of record.

* TO MADELINE DI NAPOLI

SEE ATTACHED FOR LEGAL DESCRIPTION

Mail to
Diane Marcus Roy
7627 Lake St. # 208
River Forest, IL 60305

1029 DES PLAINES UNIT 607, FOREST PARK, IL 60130

TAX #: 15-13-300-026-1095

DATED OCTOBER 2, 1992

FLEET MORTGAGE CORP.
F/R/A Mortgage Associates, Inc.

BY: William R. Buege

WILLIAM R. BUEGE

ITS: ASSISTANT VICE-PRESIDENT

BY: Dana Andrews

DANA ANDREWS

ITS: ASSISTANT SECRETARY

WITNESS

WITNESS

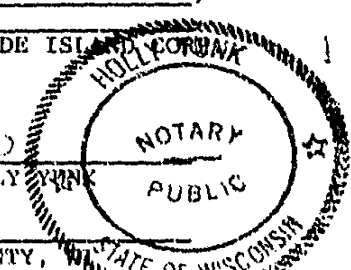
STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2nd day of OCTOBER, 1992, by WILLIAM R. BUEGE ASSISTANT VICE-PRESIDENT and DANA ANDREWS ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORPORATION on behalf of said CORPORATION.

Holly L. Frank
HOLLY FRANK

NOTARY PUBLIC
COMMISSION EXPIRES 5/12/96
COMMISSIONED IN MILWAUKEE COUNTY, STATE OF WISCONSIN



92-98048

Box 283

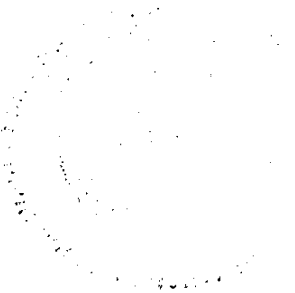
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RECORDED

INDEXED

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UNIT D607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26146887, IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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