

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92979688

RELEASE OF MORTGAGE

Loan No. 645387-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. BARBIC III AND CYNTHIA BARBIC, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 25029590, to the premises therein described to-wit;

ASSIGNMENT OF RENTS DATED APRIL 27, 1979 RECORDED AS DOCUMENT #25029000

LOT 36 IN BLK 22 IN GRANT LOCOMOTIVE WORKS ADD TO CHGO A SUB IN SECT 21, T 39 N, RANGE 13, E OF THE 3RD P.M., IN COOK CO, ILL.

Property Address: 1925 S. 51ST COURT, CICERO, IL. 60650

Permanent Index No: 16-21-209-013-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 02, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

DEPT-01 RECORDING #23.50  
TRN 7559 12/29/92 14:55:00  
#5202 # \*92-979688  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN/G. Heid  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60452

Notary Public

"OFFICIAL SEAL"

JAMES M. DOLAN

Notary Public, State of Illinois  
My Commission Expires 12/20/94

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS AND THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

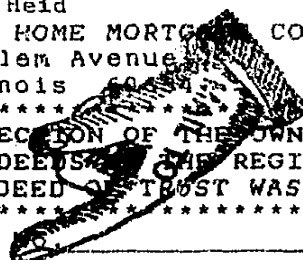
Recorder's Box

Mail to:  
MARTIN DRECHEN  
2318 S. AUSTIN  
CICERO, IL. 60650

RE054 003 G61

21281615

92979688



*[Handwritten signature]*

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Property of Cook County Clerk's Office