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DEPT-01 RECORDING 423.50  
TR1111 TRAN 7585 12/29/92 15:47:00  
#5424 # 4-92-977906  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

INTERCITY TITLE CO. OF ILLINOIS  
110 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 94

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT TCF Bank Savings FSB

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 18th day of March 1988 made by John Gusella And Oksana Gusella, Husband And Wife

to TCF Bank Savings FSB

and recorded as document No. 88109698 in Book at page in the office of County Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached

Permanent Real Estate Index Number(s): 02-13-310-038

Address(es) of premises: 202 Lytle Dr., Palatine IL 60067

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 30th day of November 1992

Asst. Vice President (REAL)

Asst. Vice President (REAL)

STATE OF Minnesota

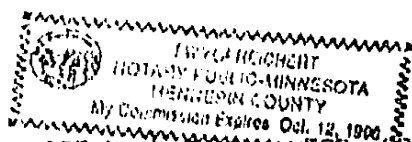
COUNTY OF Hennepin

ss.

Twyla Reichert

I, Twyla Reichert, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.M. Schrier, Asst. Vice President and Julie K. Gilstad, Asst. Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he or she signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of November 1992



Commission expires

This instrument was prepared by

TCF Bank Savings FSB, 101 Marquette Ave., Minneapolis, MN 55402

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925-5508

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 22 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A  
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S  
OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17536792 AND RERECORDED ON JUNE  
21, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.  
PERMANENT PARCEL #: 02-13-310-038