

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that the **FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage ~~XXX~~ and Note herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Michael Monaco and Florence M. Monaco, husband and wife,**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXX~~ and Note bearing date the **19th** day of **July**, A.D. 19 **84** and **Recorded** in the **Recorder's Office** of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **27205889**, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

89761ES

Unit 124 in the Manohomes of Somerset Park Condominium Number 1 as delineated on survey of a tract of land in South 1/2 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as parcel) which survey is attached as Exhibit 'B' to Declaration of Condominium Ownership, Easements, Restrictions Covenants made by Chicago Title and Trust Company as Trustee under Trust Agreement known as Trust Number 10-69426 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25280578 together with its undivided percentage interest in said Parcel as amended from time to time in Cook County, Illinois,

PERMANENT TAX NUMBER: 27-10-400-025
PROPERTY ADDRESS: 9158 Clairmont, Unit 124, Orland Park, Illinois 60461

92973001

situated in the town of **Orland Park** County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA**

has caused its corporate seal to be hereto affixed, and has caused this deed to be signed in these presents by its Vice President, and attested by its Asst. Cashier, Secretary, this _____ day of October, A.D. 19 92.



FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

By Joseph L. Irwin Vice President
Attest: Carol M. Plesha
CAROL M. PLESHA, ASST. CASHIER

Sold to MAZIAN
6006 Land Sq. Dr
Orland Park, IL 60462
Ste. 202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92973001

[Handwritten signature]

UNOFFICIAL COPY

STATE OF ~~MISSOURI~~ INDIANA } ss.
COUNTY OF Lake

I, Christine A. Perkins

A Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY, that Joseph L. Irwin

Vice President of the

FIRST NATIONAL BANK OF EAST CHICAGO, INDIAN, A CORPORATION OF THE UNITED STATES OF AMERICA

and Carol M. Plesha, ASSISTANT CASHIER

~~XXXXXX~~ of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.

Vice President and Assistant Cashier ~~XXXXXX~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation,

for the uses and purposes therein set forth; and the said Carol M. Plesha, Assistant Cashier

~~XXXXXX~~ also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of November, 19 92

Christine A. Perkins
County of Lake, Notary Public
My Commission Expires: 12/1/95

Christine A. Perkins
CHRISTINE A. PERKINS

Notary Public

BEV-01 RECORDING \$23.50
T#1111 TRAN 7550 12/29/92 12:49:00
#4962 # * -92-979004
COOK COUNTY RECORDER

92979004

Mail To:

To

RELEASE DEED
By Corporation