

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

92979071

RELEASE OF MORTGAGE

Loan No. 83-26546-02 kx

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**, ASSIGNEE OF  
GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other  
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and  
Quit-Claim unto **DAVID A. HUFFMAN AND KIMBERLY ANN HUFFMAN, HIS WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,  
Illinois as Document No. 87067241 to the premises therein described to-wit:

LOT 24 IN BLOCK 4 IN BARRETT BROTHERS ADDITION TO TINLEY  
PARK IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED AUGUST 9, 1956 AS DOCUMENT NO. 16664915, IN COOK  
COUNTY, ILLINOIS.

92979071



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of OCTOBER 19 92

S1318436

**Cragin Federal Bank for Savings of Chicago**

Attest: *Melores J. Lusk* Assistant Secretary By: *John J. Jankowski* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

RECORDING #111 TRAN 7552 12/29/92 13:02:00  
\*5047 # \*92-979071  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and acknowledged the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15th day and year first above written.



*Susan A. Rabiola* 735  
Notary Public  
92979071

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAINES  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:  
DAVID A. HUFFMAN  
10852 WEST 176th PL.  
TINLEY PARK, IL 60477

COMMONLY KNOWN AS: 6852 W. 176TH PLACE  
TINLEY PARK, ILLINOIS 60477

PIN #: 28-31-110-024 VOLUME: 034

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