

UNOFFICIAL COPY

FD-302 (REV. 11-20-80)

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

2300

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92980920

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul A. Volpe, a bachelor

(NAME AND ADDRESS)

2109 N. Neva Chicago, IL 60635

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of May 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86153132

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT NINETEEN (19) IN BLOCK ONE (1) IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST THIRD (1/3) OF THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION THIRTY ONE (31), TOWNSHIP FORTY (40) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-31-119-015, VOLUME 364

Prop Add: 2109 N. Neva Ave Chgo Ill. 60635

COOK COUNTY ILLINOIS
FILED FOR RECORD

92 DEC 30 AM 10:25

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Executive Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 21st day of November, 1991.

WESTERN SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Executive Vice President

Attest: [Signature]
Assistant Secretary

This instrument was prepared by Lisa Bertagna, 950 Milwaukee Ave., Glenview, IL 60025
(NAME AND ADDRESS)

Gallogher 7328251 6657041 call

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RELEASE DEED
By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

250 Milwaukee Ave., Glenview, IL 60025
TO

Paul A. Volpe

ADDRESS OF PROPERTY:

2109 N. Neva

CHICAGO, IL 60635

211-6195-41

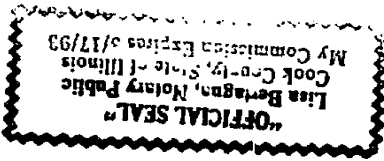
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MAIL TO: Paul Volpe

2109 N Neva

Chgo IL 60635

Property of Cook County Clerk's Office



I, _____ the undersigned _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles W. Maegdlin
personally known to me to be the Executive Vice President of the Western Savings and Loan
Association, an Illinois _____, a corporation, and Endl Krieger _____, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this _____ 21st _____ day of November _____ 1991

NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.

02608626