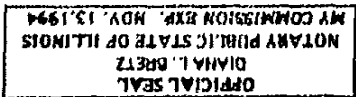


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 6th day of APRIL, A. D. 1992

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } SS.

By: [Signature] Vice, President

Attest: [Signature] Secretary

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice, President, and attested by its Secretary, this 6th day of APRIL, A. D. 1992.

SEE ATTACHED LEGAL DESCRIPTION  
5100 N Sheridan Rd Chicago IL 60657  
PIN NO. 14-28-105-071-001

of Illinois, as follows, to wit: No. ... in the State of Illinois, in Book ... of Records, on page ... as Document of ... A. D. 19... and recorded in the Recorder's office of Cook County, No. 88384560, and a certain Assignment of Rents bearing date the ... day of ... in the state of Illinois, in Book ... of Records, on page ... as Document of ... A. D. 19... and recorded in the Recorder's office of Cook County, it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of JULY of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever ARNOLD COLEMAN, A BACHELOR AND WAYNE I. BURGER, A BACHELOR is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

AVONDALE FEDERAL SAVINGS BANK  
Know all men by these presents, that the

RELEASE OF MORTGAGE BY CORPORATION

92980928

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03440358

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BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

ARNOLD COLEMAN A BACHELOR AND WAYNE L. BURGER, A BACHELOR

REALTY:  
3100 N SHERIDAN RD UNIT 2A  
CHGO IL 60657

LOAN NO. 70-004218-4

**AVONDALE**  
FEDERAL SAVINGS BANK

20 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

To: Arnold Coleman & Wayne Burger  
3100 N Sheridan Rd Unit 2a  
Chicago IL 60657

92980928

UNIT 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROUSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NUMBER 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21785692, AND AS FROM TIME TO TIME AMENDED TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

92980928