Norwich 666177 7334767 Na 2800

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the pryment and full mytimfacted of #11 indebtedness secured by that certain mortgage of \$68,800,00 dated April 6, 1977, executed by

ARNOLD COLEMAN, A BACHELOR AND WAYNE L. BURGER, A BACHELOR

## 92980929

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , Page NA recorded at Volume/Book NA , and/or Instrument Number 13, 1977, in the records of COOK 23886120 , the undersigned, being the present legal owner of said indebtedness Illinois and theraby entitled and authorized to raceive said payment, does hereby release, matinfy, and discharge from the lien, force, and effect of said mortgage the following described property, to with UNIT 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21,22, 23 AND 24 OM CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH QUARTER OF THE NORTH EAST 1/4 OF

ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21,22, 23 AND 24 OM CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH QUARTER OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOW, AS TRUST NO. 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS AS DOCUMENT 21785692, TOGETHER WITH AN UNDIVIDED 1.5347% ACT CENT INTEREST IN DAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAIL JECLARATION AND SURVEY), IN COOK COUNTY, ILLINGIS.\*\*

3100 N. SHERIDAN RD. UNIT 2-A CHICAGO, ILLINDIS 60657

PTN. 14-28-105-07-101

In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of July , 1992.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS

CHOAGE SEPTION OF THE PROPERTY OF THE PROPERTY

BY AND THROUGH ITS ATTURNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA

pursuant to Power of Attrony recorded October 3, 1988

COOK County, Records.

Attest: Kimberly a Kendall ASSISTANT SECRETARY

ANN ISBAN VICE PRESIDENT

State of Maryland County of Frederick

On this 12th day of July , 1992, before me, the undersigned officer, personally appeared ANN ISBAN and KIMBERLY A KENDALL , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal

MARY ANN THOMPSON
My commission expires:

Notary Public r 19, 1994

Prepared by: Ka

KAREN HOWARD

October

AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

NOTARY PUBLIC POESICK CO.

RM02

To: Arnold Colemban Rd Unit 29 Chgo ILLINGONISIR

> Property of County Clerk's Office A BE

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