MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

arc full Attar In consideration of the payment that certain mortgage of \$35,500.00 tiefattion of all indebtedness secured by OREOGRY O. STUMPD AND KAREN STUMPD HIS WIFE

## 92980171

to NILES SAVINOS AND LOAN ASSOCIATION , Page N/A , and/or Instrument Number recorded at Volume/Book N/A 2, 1978, in the records of COUK 23 505 205 County. Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, antimfy, and discharge from the lien, force, and effect of said mortgage the following described property, to with LOT 5168 IN WEATHERFIELD UNIT 5 BEING A SUBDIVISION IN SECTIONS 28 AND 29 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 619 S. NORWOOD

SCHAUMBURG, IL

60172

TAX ID NO 07-28-116-033



CHREG & KARLIND STUMBO 619 MORIMOOD LIN Schow Mound, I'm

60193

DEPT-01 RECORDING

\$23.50

T#4444 TRAN 1291 12/29/92 14:38:00

46184 + C \*-92-980171
COOK COUNTY RECORDER

In witness whereof, the undireigned has caused these presents to be executed on this the 26th day of November , 1991.

MORGAN KESCAN MORTGAGE COMPANY, INC.



BY AND THROUGH IT'S ATTURNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, ENC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recopied November 22, 1988 at DOC 88-538891.

COOK County, Records.

DAVID OZAG ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 26th day of November , 1990, before me, the undersigned office personally appeared JOHN ADAMS and DAVID OZAG , who acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themmelves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

JUH WEEG **NOTAR** PUBLIC ERICK CO Welsi8 TINA M. WEEDON

, Notary Public

My commission expires: March 20. 1994

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010

GAITHERSBURG, MD 20898-6011

UNOFFICIAL COPY

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