## UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Jane Belgastro

92980299

LOAN NO. 95009832 INVESTOR: 80 RECON NO: USE-0147967

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor RICHARD T. BELL AND LOIS R. BELL, HIS WIFE to Mortgagee Loan America Financial Corporation, dated N/A,

Recorded on Dec 14 1990 as Inst. # 90609092 Book Page Rerecorded: Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharge?.

2040

PIN#: 07-24-207-055-1019

PROPERTY ADDRESS: 269 COB'LESTONE COURT, SCHAUMBURG, IL 60173

LEGAL DESCRIPTION: See attached for legal description.

Cheryl Frisch

Asst. Vice President

U.S. BANCORP MORTGAGE COMPANY

Corporate Acknowledgement

STATE OF Oregon COUNTY OF MULTNOMAH DEFT-01 RECORDINGS \$85.5 THOOGO THAN 4717 18/87/78 15:12:00 #4553 # #-->2 ->30279 COOK COUNTY RECORDER

92980299

WITNESS my hand and official seal.

MATTARY PITETTO - COMMISSION EXPIRES.

OFFICIAL BEAL

'TINA M THORNHILL

NOTARY PUBLIC-OREGON
COMMISSION NO. 019783
MY COMMISSION EXPIRES NOV 8, 1522



\$ 23.50

## **UNOFFICIAL COPY**

Property of Court Courts Clerk's Office

UNOFFICIAL COPY

Property of County Clerk's Office

## UNOFFICIAL CORY 2

LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS: 269 COBBLESTONE COURT. SCHAUMBURG, IL 60173

PARCEL 1: LOT 64 UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVEPFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-563733, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORT AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS FOR 11 FOR THE BENEFIT OF LOT 64 UNIT 3 AS SHOWN ON RECORDED PLAT OF SUBDIVISION AS DOCUMENT NUMBER 88-394420. County Clark's

07-24-207-055-1019