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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92981531

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of SEPTEMBER 19 89, made and executed by BYRON J. AMUNDSEN & JUDY G. AMUNDSEN, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber, page, Doc No. 89470512, Registered Land Certificate No.

LOT ELEVEN (11) IN FLOCK SIXTY FIVE (65) IN HANOVER HIGHLANDS UNIT NUMBER NINE (9), A SUBDIVISION IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP FOURTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS. TAX ID#07-30-212-040. Property: 835 Yorkshire Drive, Hanover Park, Il 60103 Is fully paid, satisfied and discharged.

Dated this 4TH day of DECEMBER 19 92

23

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Sharon Mitchell
Sharon Mitchell
Delores Perry
Delores Perry

By: Mary Ann Ciofu, Assoc. Vice President
By: Kay Downer, Assistant Vice President

State of Michigan)
County of Oakland)

COOK COUNTY, ILLINOIS
DEED RECORD

RECORDED PM 1:15

92981531

On this 4TH day of DECEMBER 19 92 before me appeared Mary Ann Ciofu and Kay Downer to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Mary Ann Ciofu and Kay Downer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
CLAIREA LYN PARNELL
Notary Public, Wayne County, MI
My Commission Expires May 28, 1996

Notary Public, County,
ACTING IN OAKLAND COUNTY

WHEN RECORDED RETURN TO: BOX 77
Mr. & Mrs. Amundson
835 Yorkshire Dr.
Hanover Park, Il. 60103

DRAFTED BY: LINDA SINACOLA
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Linda Sinacola

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THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE BEFORS
JANUARY 11 1891
RECORDED
INDEXED
FILED
CLERK OF COURT

Property of Cook County Clerk's Office

RECORDED

INDEXED
FILED
JAN 11 1891
CLERK OF COURT



UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 505151-1
PIF: 11-20-92

Prepared by: 9 2 1 5 3 1
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92981532

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: PATRICIA D BENSON, DIVORCED AND NOT REMARRIED

Name of Mortgagee:

HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 96139734, DATED MARCH 27, 1990

Address of Property: 1129-a Elmwood Avenue
Evanston IL 60202

Tax ID No.: 11-15-110-046-1010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 15, 1992

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
REGISTER OF DEEDS

Patricia K. Gruenloh

PATRICIA K. GRUENLOH

Assistant Vice President

DEC 30 PM 4 15

92981532

State of Illinois)
County of DuPage ;

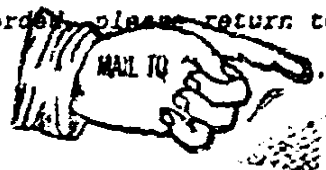
On December 15, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 15, 1992.

Bridget M. Stodden
Notary Public/Commission Expires:

OFFICIAL SEAL
BRIDGET M. STODDEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/23/94

When recorded, please return to: **Box 77**
Patricia D Benson
1129-a Elmwood Avenue
Evanston IL 60202



ILSC4
PT4

FBI/ISU 10/1

23 -

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBER 1129-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS "PARCEL"):

LOT 11 (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 11, 79.65 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, TO A POINT IN THE SOUTH LINE OF SAID LOT 11, 79.90 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; ALSO EXCEPTING FROM SAID LOT 11 THAT PART THEREOF LYING NORTH OF THE SOUTH 30.0 FEET THEREOF AND LYING EAST OF THE WEST LINE OF THE EAST 20.0 FEET THEREOF) AND LOT 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING NORTH OF THE SOUTH 8.0 FEET THEREOF AND WEST OF THE EAST 76.0 FEET THEREOF; ALSO EXCEPTING FROM SAID LOT 12 THAT PART THEREOF LYING NORTH OF THE SOUTH 20.0 FEET THEREOF AND EAST OF THE WEST LINE OF THE EAST 20.0 FEET THEREOF) TOGETHER WITH ALL OF LOT 13, ALL IN BLOCK 1 IN HARDIN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 24.0 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1975, AND KNOWN AS TRUST NUMBER 21534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23408612; TOGETHER WITH AN UNDIVIDED 10 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-10, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

92981532