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ASSIGNMENT OF REAL ESTATE MORTGAGE

2300

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virture of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assign to

PIRSTAR BANK MILWAUKEE, N.A.

on the 22nd day of	<u>December</u>	, 19 <u>92</u> a		
Register of Deeds of				in Reel/Volun
	of Mortgages	Records, Image/P	age	
Documentation No. 92	981(23°),	ogether with the r	nortgage note	and indebtedne
therein nantioned.				
IN WITNESS WHEREOF				
caused these precents to	be signed by Jack	R. Christensen, i	is Branch Ma	
Grove, Illinois 2012 its		to affixed this _	22na	day (
December	, 19 <u>_92</u>			
			191 s	
Tax Key No. 14-73	-314-074-1003	in in the satisfy	R9	
i		TO SEC 30 FM 2:	1.3	_
LEGAL DESCRIPTION:	()		43	9298163
exhibit "A" attached he	reto all hade a	PART HEREOF		
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	FIRSTAR HO	ME MORTGAGE	CUKPUKA	TION
				SERVICE NORTG
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	BY: \ack	a very 3	<u> </u>	- -
	Jagk R.	Christensen, Pranc	n manager	FE STA
		. 0	1/2/	SEL DEM
STATE OF ILLINOIS) }	•	4	The Vilon
2017 WW 05 1 1 1 1 5)ss.		0.	Who COUR
COUNTY OF LAKE	j		0.	Managarana SCON
				MIMINE Wilself on the
Personally came be				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Christensen, Branch Mana				
who executed the foregoin	g instrument, and	to me known to be	such Branch	Transger of sai
Corporation, and acknowle		ted the toregoing is	estrument as s	such other as the
deed of said Corporation,		Kan Can	_	
		my v		
VIFFICIAL SEAL!		ori Sterling		ì
Leri Straing		otary Public, State		96
Notary Public, State of Illinois My Commission Expires 3-255	}	y Commission exp	ires:_3/26/9	96
This instrument was draf		er J. Callen on i	behalf of FI	RSTAR HOMI
MORTGAGE CORPORA	MOITA.			
		_		
		•		
RETURN TO: Sue I	DiMario	•		

Milwaukee, WI 53201

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Property of Cook County Clerk's Office

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EXHIBIT "A"

DOOR OF Unit C in Orchard Townhomes Condominium, as delineated on a survey of the following described real estate: Lots 138, 139 and 140 in Sheffield's Subdivision of Lots 9 to 18 inclusive, the west 1/2 of lot 19 and all of lots 20, 21 and 22 in block 1 in Sheffield's Addition to Chicago situated in the southwest 1/4 of the southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as is cord centage Exhibit "A" to the Declaration of Condominium recorded as document number 26216542 together with its undivided percentage in the common elements.

Permanent Index No. 14-33-314-074-1003

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Property or Cook County Clerk's Office