

UNOFFICIAL COPY

23rd

92981665

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN A. KENNY, A BACHELOR

TTC Oc 28 60 53/2

\_\_\_\_\_ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

26th day of JANUARY, A.D. 1988, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. 3683704, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 16 (EXCEPT THE EAST 26 FEET 9-7/8 INCHES THEREOF). THE EAST 21 FEET 10-1/2 INCHES OF LOT 17 IN COLVIN'S RESUBDIVISION. OF LOTS 1 TO 48, BOTH INCLUSIVE, OF CHILD'S SUBDIVISION OF BLOCKS 28 AND 29 IN HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PERMANENT INDEX NUMBER 24-14-416-1

deleg # 92, 72, 261

situated in the \_\_\_\_\_ of CHICAGO County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 23rd

day of OCTOBER, A. D. 19 92

By \_\_\_\_\_  
ROBERT UPTON VICE

Attest: \_\_\_\_\_  
EVELYN J. KRUEGER

BOX 13

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Box \_\_\_\_\_

Release Deed  
By Corporation

A. J. Smith Federal Savings Bank

To #5721131

Erving, John A.  
3536 W. 117th St.  
Chicago, IL 60655

DUNN 0113024814

10801 S. Western Ave., Chicago, IL 60643  
Attention: Dolores Wallenberg

**Chesterfield Federal**  
SAVINGS AND LOAN ASSOCIATION

Please Receipt & Return

OFFICIAL SEAL  
JANICE BUCCHERI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/24/93

92981665

92 OCT 30 PM 2:48

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Buccheri*

Given under my hand and Notarial Seal this 23rd day of OCTOBER 19 92.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois  
County of COOK ss.

59918665