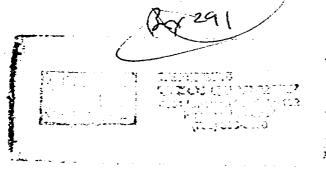
PALATINE / IILINOIS 60067 AND WHEN RECORDED MAIL TO CORMAN MARKETING SYSTEMS, INC., d/b/a G/M S MORTGAGE CENTER NAME 92981731 ADDRESS 800 E. NORTHWEST HIGHWAY \$900 CITY & PALAPINE, ILLINOIS STATE LOAN NO. 0885994 SPACE ABOVE THIS LINE FOR RECORDER'S USE. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY OFTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALBERT A. MORANO, INTPUED TO ANNA M. MORANO GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORIGAGE CENTER and dated THE STATE OF ILLINOIS and whose principal a corporation organized under the laws of 92981730 800 E. NORTHWEST WICHWAY \$900, PALATINE, ILLINOIS 60067 place of business is , as Document and recorded in Book/Volume No. , page(s) described No. COOK County Records, State of hereinafter as follows: LCT 59 IN SAMUEL BROWN JR.'S BELMONT AVERUE SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY,

UNOFFICIAL COPY, 3



DEPT-D1 RECORDING 7 7 \$23.00 T42222 TRAN 3341:12/30/92 69:48:00 48662 # A \*-92-981731 COOK COUNTY RECORDER

PIN 14-30-208-026-0000

PREPARED BY:

ANGEL HYLANO

GORMAN MARKETING SYSTEMS, INC., d/b/2 G M S MORIGAGE CENTER 800 E. NORTHWEST HIGHWAY \$9

. NORTHWEST HIGHWAY #900

1907 W. BARRY, CHICAGO, IILINOIS 60657 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK On December 7th, 1992 before me.
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that  JACKLYN A. KONGSLIEN
appeared to me personally known, who, being duly sworn by me, did
say that be she is the DIRECTOR OF OPERATIONS
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
NOTARY PUBLIC (Wife H. Leifel)
COUNTY COOK
My Commission Expires 07-17-75

GORMAN MARKETING SYSTEMS,  G M 3 MORIGAGE CENTER  By: JULIAN (NOTE)	
Its: DIRECTOR OF OPERATIONS	350g
By:	<u> </u>
Its:	<u> </u>
Witness (mgsl Hyland	<u> </u>

**OFFICIAL** SEAL CHERYL A. NEYFELDT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/17/95

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

92561701