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COMMITMENT #

LOAN NO. 50-514653-5
prepared by
WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

92981925

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING \$23.50
74444 TRAM 1337 12/30/92 10:10:00
#6331 # C * - 92 - 981925
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
AMERICAN HOME FINANCE INC.

1250 W. NORTHWEST HIGHWAY, SUITE 70
PALATINE, IL 60067

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by DONALD ZAFFINO AND ROSEANN ZAFFINO, HUSBAND AND WIFE 12/21/92

to AMERICAN HOME FINANCE INC., which said Mortgage or Deed of Trust was recorded on as Reception No. in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as:
LOT 41 IN BLOCK 5 IN ALBERT CRANI'S SUBDIVISION OF THE SOUTH THREE-QUARTERS (3/4) OF THE WEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92981924

TAX ID # 17-28-327-008.

PROPERTY ADDRESS: 3021 SOUTH EMERALD AVENUE
CHICAGO, IL 60616

LENDERS
TITLE GUARANTEE
4501 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

LOAN AMOUNT: \$ 103,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21st day of December, 19 92

Signed, sealed, and delivered in the presence of:

By: Ann M. Handrock
Witness: Ann M. Handrock

By: John M. Ratkovich
Witness: _____
John M. Ratkovich, President

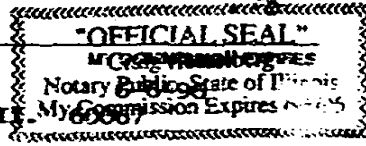
ACKNOWLEDGEMENT

STATE OF Illinois (Corporate Seal)
COUNTY OF COOK

On this 21st day of December, 19 92, before me, the undersigned Notary Public personally appeared John M. Ratkovich who acknowledged himself/herself to be the President and who acknowledged himself/herself to be and who acknowledged himself/herself to be of American Home Finance, Inc.

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Craig Besselberg
NOTARY PUBLIC Craig Besselberg



Notary Address: 1250 W. Northwest Highway, Suite 700, Palatine, IL

REQUESTED AND PREPARED BY: _____

1/21/92

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ADDRESS

ADDRESS

Property of Cook County Clerk's Office

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