

412898214

UNOFFICIAL COPY

PREPARED BY:
ANA SRDANOVICH
2550 WEST GOLF ROAD
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAY BE

AMERICAN FRONTIERS
MORTGAGE CORPORATION
2550 WEST GOLF ROAD
ROLLING MEADOWS
ILLINOIS 60008



92981956

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1992
executed by
HOWARD H. WHITTAKER, ~~SINGLE/NEVER/MARRIED~~ DIVORCED AND NOT SINCE REMARRIED

to AMERICAN FRONTIERS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2550 WEST GOLF ROAD
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92981955**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 18 AND 19 IN BLOCK 15 IN FAIRMONT BEING A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4, SOUTH OF CHICAGO, ROCK ISLAND AND PACIFIC
RAIL ROAD, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS.

25-03-313-073

DEPT-01 RECORDING \$23.50
T#4444 TRAN 1345 12/30/92 10:50:00
#6362 C *-92-981956
COOK COUNTY RECORDER

Commonly known as:
9232 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN FRONTIERS
MORTGAGE CORPORATION

On Dec. 11, 1992 before me, the
(Date of Execution)

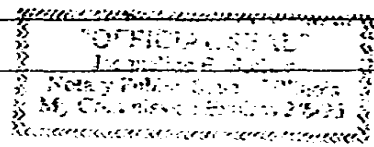
BY: James A. Campanella
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared James A. Campanella
known to me to be the Vice-President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public _____ Cook
County.
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50

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Property of Cook County Clerk's Office

RECEIVED

92581956