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SUBCONTRACTORS NOTICE AND CLAIM FOR LIEN STATE OF ILLINOIS)

OUT | STATE OF ILLINOIS | STATE OF ILLINOIS

The claimant, UPTOWN LUMBER & MILL CO., INC., CHICAGO, County of COOK, STATE OF ILLINOIS, hereby files notice and claim for lien against NEWSPACES CONSTRUCTION AND DESIGN SERVICES contractor, of CHICAGO, County of COOK, State of Illinois, and FRANK KAFUSCINSKI HELEN KAPUSCINSKI, his wife, and EDMUND KAPUSINSKI & YOLA KAPUSINSKI, his wife jointly (hereinafter referred to as wowner), of CHICAGO, County of COOK, State of ILLINOIS, as states:

That on September 21, 1992 the owner owned the following described land in the County of Cook, State of Illinois, to-wit:

(See legals and P.I.N. Nos. attached)

and NEWSACES CONSTRUCTION AND DESIGN SERVICES was owner's contractor for the improvement thereof.

That on September 21, 1992, said contractor made a subcontract with the claimant to Furnish building and lumber materials for and in said improvement, and that on November 3, 1992, the claimant completed thereunder Delivery of materials to the value of \$5,989.15.

That said contractor is entitled to credits on account thereof as follows:

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of FIVE THOUSAND NINE HUNDRED EICHTY NINE and 15\100 (\$5,989.15) Dollars, for which with interest the claimant claims a lien on said land and improvements and on the noneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

UPTOWN LUMBER & MILL CO., INC.

BY: Lewis F. BEACH, PRESIDENT

Prepared By: WILLIAM E. LAME

1000 Skokie Blvd. Suite 120

Wilmette, IL 60091

(708) 256-0990

DEPT-01 RECORDINGS

\$15.50

760090 TRAN 4946 12/30/92 07:31:00 26579 # #--92--982464

COOK COUNTY RECORDER

\$15.50 E

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State of Illinois)
)SS
County of Sook)

The affiant, LEWIS F. BEACH, being first duly sworn on oath deposes and says that he is president of UPTOWN LUMBER & MILL CO, INC. an Illinois Corporation, the claimant: that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Lewis F. Beach

Subscribed and sworn to before me this 24th day of Mentel 1992.

OFFICIAL SEAL
SHIPPLY H. KAPLAN
NOTARY HUPLIC STATE OF ALLBIORS
HY COPERS JOH COP. JAM. 2,1994

Sherry H. Kaplan, Notary Public

Clart's Office

COMMONLY KNOWN AS: 2031 N. LEAVITT CHICAGO, IL

TAXPAYER: R. P. KAPUSCINSKI

PERMANENT REAL ESTATE INDEX NO. 14-31-134-008-0000 14-31-134-009-0000

LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTH/EST 1/4 OF SECTION 31, TOWNSHIIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: WILLIAM E. LANE 1000 SKOKIE BLVD. SUITE 120 WILMETTE, IL 60091