

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

92382062

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

C-2930

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto Anthony M. Pawlik and America E. Pawlik, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of August A.D., 1989 and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89394953, to the premises therein described as follows, to wit:

Lot 23 in Block 2 in Portia Manor, being a Frederick H. Bartlett's subdivision in the South West 1/4 of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, plat thereof was recorded February 6, 1915 as Document Number 5573274, in Cook County, Illinois.

P.I.N. 15-34-306-007-0000

92982002

DEPT-01 RECORDING 23.50  
T45555 TRAN 4530 12/30/92 09:27:00  
#8525 # -92-982002  
COOK COUNTY RECORDER

Commonly known as: 3511 Madison, Brookfield, IL 60513 situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21 day of September A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



"OFFICIAL SEAL" By  
Patti Hoeman  
Notary Public, State of Illinois  
My Commission Expires May 2, 1993

H. M. Lipsey Vice President

W. H. Lewis Assistant Secretary

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

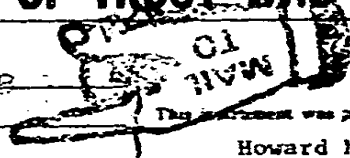
GIVEN under my hand and Notarial seal this 21st day of September A.D., 1992

Patti Hoeman  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

LASALLE TALMAN BANK FSB  
4901 W. IRVING PARK ROAD  
CHICAGO, IL 60641



This instrument was prepared by:

Howard M. Lipsey -Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Here  
By Corporation

LA Grange Federal  
Savings and Loan Association

To

20028625