27-167-12

231/F-402

Callin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

92983437 WORTGAGE OR DEED OF TRUST WAS FILED OF SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the28TH day of	
made and executed by ISMAEL RIVERA AND CONSUELO RIVERA, HUSBANE AND WIFE	
of the First part, to INDEPENDENCE ONE MORTGAGE CORPORATION	
of the fecond part, and recorded in the office of the register of	
deeds for the county of COOK , state of HJ.INOIS ,	
in liber , page , Doc No. 87069705 ,	ı
Registered Law Certificate No	
"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF ELCHEDING.	325.50 08:00
TAX NO: 03-27-401-019-0000 \$4640 \$ \$92-98 443	<i>;</i> 7
C/K/A-1112A Princed by - 141 Parguel 41'	
is fully paid, satisfied and discharged.	
Dated this 7TH day of AUGUST 19 92	
Source One Mortgage Services Corporation FKA: Fireman & Yund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills, MI 48334-3357	
Linda Bchultz Patricia Ingram Assoc. Vice President By: By: By: Barbara Keller Burns, Assoc. Vice President	
State of Michigan) County of Oakland)	
On this 7TH day of AUGUST 19 92 before me appeared Patricia Ingram, and Maureen Burns to me personally known who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Patricia Ingram and Maureen Burns, acknowledged said instrument to be the free act and deed of said corporation.	P
My Commission Expires Patricia A Integral Patricia A Integral Notary Public, County, Notary Public, County,	·/
THEN RECORDED RETURN TO: OF THE PROJECT OF THE PRO	

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UNOFFICIAL COPY

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 106.74 FEET OF THE SOUTH 50.00 FEET OF THE NORTH 70.00 FEET OF LOT 1017 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST & OF THE SOUTH & OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 ASDOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: FASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 565, 2435.

TAX#03-27-401-019-0000 FE 19-000

ORCOOK COUNTY CLERK'S OFFICE

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