12.2021-2

Busings and Enso Assuration (35 Sumban) by Inabant B (8555)

105 7.2-13 Cl3 Opening with purposed by Company of the first of the fi

PHONE: 708 945-2550

## RELEASE OF MORTGAGE

	RETELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor
	ARK
	in consideration of one dollar, and for other good and valuable
	edassed, does hereby Hennise, Convey, Belease and Quit Claim
	, BIS WIFE
of the County ofCOOK and Sta	nte of Illinois, all the right, title, interest, claim or demand whatsoever ortgade bearing date the29THday ofSEPTEMBER,
. A.D. $19^{-89}$ , and recorded in the Recorder's office	ce ofCOOK County, in the State of Illinois, as
Document No. 59 to 42 / 6, and a certain As	ssignment of Rents bearing date the
	recorded in the Recorder's office of
	, to the premises therein described, situated in the
County of COOK  LATE IS IN LERGY F. WASHINGH'S RESUBBLY IS 37 DOTH INCLUSIVE HEBLEK FIMELE. OF PARK SUBDIVISION OF THE EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH THE THIRD PRINCIPAL MERIDIAN, LYING SOUT AVENUE, IN COOK COUNTY, ILLINOIS. 5706 N. MASON AVE., CHICACO, ILL. 60646	RANDALL'S CLADSTONE  AT PART OF THE SOUTH  H, RANGE 13 EAST OF  TH OF MILWAUKEE  OF THE FOLLAGE AND A TOWNS
	CHIR COUNTY RECORDER
P.I.N. 13-05-416-030	929831.05
	Secretary, this 9TH day of CCTOBER AD 19 92  DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO NOTWOOD Federal Savings Bank  By France A Senior Vice President James A. MITTER Assistant Security
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED  Deliver To. No. 20 Color Color Color Color of C	STATE OF ICLINOIS, COUNTY OF  I the undersigned, a Notary Public in and for the County and State atoresaid. DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the tree and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.  Given under my hand State of Rights State of Rights and My Commission expires:  Notary Fulfic State of Rights is 10/04.

## UNOFFICIAL COPY

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