

UNOFFICIAL COPY

10998

92983687

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5052410 (KHATRI)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage:

Mortgagor: MOHAMMED KHATRI (A K A MOHAMMED F. KHATRI) AND
NASREEN KHATRI (A K A NASREEN B. KHATRI), HIS WIFE

Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

Loan Amount: 67,000.00

Date Of Mortgage: 10-28-91

Date Of Recording: 11-05-91

Pin Number: 14-06-110-075

Prop Addr: 6256 N HOYNE UNIT #B CHICAGO, IL 60659

Doc Instrument #: 9158385

~~AND NOTE THAT THE ABOVE MORTGAGE IS A FIRST MORTGAGE FOR THE PURPOSES OF THIS INSTRUMENT.~~

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$25.00
T#0000 TRAN 7027 12/30/92 11:31:00
#6703 # 92-983687
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 21, 1992

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
ASSISTANT VICE PRESIDENT

CAROLYN CORDEPO
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

On this NOVEMBER 21, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDEPO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Donna M. Vance

NOTARY PUBLIC

DOONIA M. VANCE
STATE OF FLORIDA
My Comm. Exp. 10/31/95
BONDED 92983687

23E



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1/1/2023

Property of Cook County Clerk's Office

1/1/2023

1/1/2023

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5052410 (KHATRU)

ATTACHMENT "A"

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 20.81 FEET OF THE NORTH 134.95 FEET OF THE EAST 53.0 FEET OF THE WEST 120.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 3.18 FEET OF THE NORTH 28.62 FEET OF THE EAST 15.50 FEET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 19, 1963 AS DOCUMENT NUMBER 18852229 MADE BY HOYNE DEVON DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED FEBRUARY 5, 1964 AND RECORDED MARCH 30, 1964 AS DOCUMENT NUMBER 19084589 AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO DONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE DATED FEBRUARY 2, 1964 AND RECORDED JANUARY 21, 1966 AS DOCUMENT NUMBER 19719157 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING: THE NORTH 44.52 FEET OF THE WEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) ALSO: THE EAST 24.0 FEET OF THE WEST 43.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) THE SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE WEST 62.00 FEET OF SAID SOUTH 165.81 FEET ALSO THE NORTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE SOUTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 62.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.00 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).

PERMANENT INDEX NO.: 14-06-110-076

Commonly known as: 6356 N. Hoyne, Unit P
Chicago, IL 60659

31703235

J = R02.071468

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