MOPTGAGE DATED

FROM CASSISI, JEFFPEY E CASSIST, CHRISTINE M

MOPTGAGE FILED MORTGAGE RECORD

1 #92693673 MORTGAGE REILED

TO:

SEARS MORTGAGE COFFORATION

MORTGAGE RRECORD D

IN THE RECORDER'S OFFICE OF COCK COUNTY

ORIGINAL DEBT. \$131,175.00

STATE OF IL

ASSIGN TO:

HOUSEHOLD BANK, FSB

92983760

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE COPPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE MAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY MOMSEHOLD PANK, ESB

> 100 MITTEL DRIVE WOOD DALE, IL 60191

DEPT-01 RECORDINGS

T#0000 TRON 7031 18730/92 11:55:00 #6777 # #--- 922--983760

ASSIGNEECOOK COUNTY RECORDER

THE RECEIPT OF THE IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFELS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORICAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE 1 POPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR O'SLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THE MEBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME IN ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROJER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK , (ASSISTANT) SECUPTARY ON THIS 12 DAY OF NOVEMBER , A.D., 1992.

GE (CORPORATE SEAL) SEARS MORTGAGE CORPORATION

STANT) SECRETARY

JEANETTE H. BLANCK

92383760

ORATION SEAL

SSISTANT)

1962 STATE OF LAKE

ON THIS THE 12 DAY OF NOVEMBER , 1992. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

(SEAL)

HELEN C. FINKLER (COL) (STATE OF NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96

" OFFICIAL SEAL HELEN C. FINKLER S

MORTGAGE CORPORATION 700 DEERPATH DRIVE K. VALCHAN SEARS

## **UNOFFICIAL COPY**

14.500 84.000

Property of County Clerk's Office

92985760

Proporty Ox Cook Collings of Collings THE NORTH 7 PEST OF LOT 32, AND LOT 84 (EXCEPT THE NORT, 6 1/2 FEST THEREOF) IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES WORTH AND ADJUNING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEST THEREOF) IN COOK COUNTY, ILLINOIS.

PINT 15-33-317-023-v.175

which has the address of 404 NORTH WATOLA AVENUE, LA GRANGE PARK 60525

## **UNOFFICIAL COPY**

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