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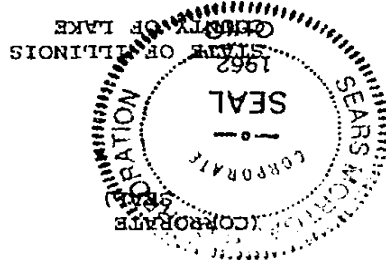
" OFFICIAL SEAL "
HELEN C. FINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/96

EXPIRATION DATE 03/11/96

ILLINOIS, RESIDING AT DEERFIELD
NOTARY PUBLIC IN AND FOR THE STATE OF

HELEN C. FINKLER
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

FOR AND ON BEHALF OF THE CORPORATION.
FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED,
SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE
MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY OF SEARS
COUNTY AND STATE, PERSONALLY APPEARED JEANNETTE H. BLANCK
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS
ON THIS THE 13 DAY OF NOVEMBER, 1992.



( ) SS

JEANNETTE H. BLANCK
(ASSISTANT) SECRETARY

SEARS MORTGAGE CORPORATION

THIS 13 DAY OF NOVEMBER, A.D., 1992.
JEANNETTE H. BLANCK
(ASSISTANT) SECRETARY ON
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF
IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS

MORTGAGE, THIS ASSIGNMENT.
THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE
INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORD OF
SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE
SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF,
TO HAVE AND TO HOLD THE STATE TO ASSIGNEE AND ITS

ALL MONEYS DUE UNDER THE MORTGAGE.
MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND
TOGETHER WITH THE BOND OF OBLIGATION IN SAID INDENTURE OF
AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED;
RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT,
THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL
ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS,

11109 SUNSET HILLS ROAD
RISTON, VA 22090

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE
CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS,
ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,
PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

ORIGINAL DEBT, \$71,500.00
STATE OF IL
COOK
IN THE RECORDER'S OFFICE OF

92983986

TO: SEARS MORTGAGE CORPORATION
MORTGAGE FILED
MORTGAGE DATED 92-09-11
MORTGAGE RECORD
MORTGAGE FILED
MORTGAGE DATED 92-09-11
MORTGAGE RECORD
MORTGAGE FILED
MORTGAGE DATED 92-09-11
MORTGAGE RECORD
MORTGAGE FILED
MORTGAGE DATED 92-09-11
MORTGAGE RECORD
MORTGAGE FILED
MORTGAGE DATED 92-09-11
MORTGAGE RECORD

Prepared By and Return To:
K. VALCHANSKI
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60068

DEPT-01 RECORDINGS
#0000 TRAN 7040 12/30/92 12:43:00
#005 # \*92-983986
COOK COUNTY RECORDER

92983986

Handwritten marks: 'B' and '9300'

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2010  
10/10

AGRICULTURE  
CITY OF CHICAGO  
DEPARTMENT OF  
BUSINESS AND ECONOMIC DEVELOPMENT  
100 N. LAKE ST.  
CHICAGO, IL 60601

Property of Cook County Clerk's Office

050823080

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PERMANENT INDEX NUMBER: 11-30-108-049-1016

PROPERTY ADDRESS: 338 RIDGE, #2, EVANSTON, IL 60202-3339

92552986

The exclusive right to use parking space number G16, a limited common element as delineated on the survey attached as exhibit "B" to the Declaration of Condominium recorded as Document No. 27482066 and amended from time to time.

PARCEL 2:

Unit 330-2 in Williamburg Manor Condominium, as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4 in Block 3 in Austin's Ridge Subdivision in South Evanston in Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "B" to the Declaration of Condominium recorded as Document No. 27482066 and amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said declaration of survey.

PARCEL 1:

09-00-83925

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